

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**GARY SKINNER AND LORI SKINNER** husband and wife

do(es) hereby **GRANT, BARGAIN AND SELL** to

**ROBERT E. HONER, JR. AND JULIE A. HONER** husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-704-05, specifically described as follows:

Lot 32, Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of July, 1993

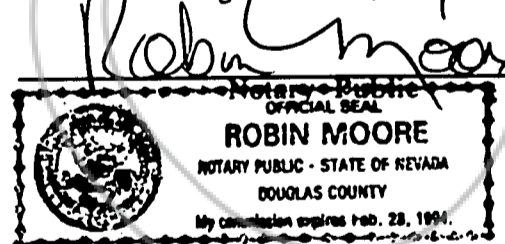
Gary P Skinner  
GARY SKINNER

Lori Skinner  
LORI SKINNER

STATE OF NEVADA  
COUNTY OF DOUGLAS

On July 16, 1993 personally appeared before me, a Notary Public, GARY SKINNER AND LORI SKINNER

who acknowledged that they executed the above instrument.



WHEN RECORDED MAIL TO:  
Mr. & Mrs. Robert E. Honer, Jr.  
118 Calle Agosto  
San Dimas, CA

The grantor (s) declare:  
Documentary transfer tax is \$390.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

CROWELL, SUSICH, OWEN & TACKES, LTD.  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NV 89702

93 JUL 28 P2:05

313659

SUZANNE BEAUDREAU  
RECORDER  
\$5.00 PAID KJ DEPUTY

BK0793PG5912