WHEN RECORDED MAIL TO:
BETTY JANE SHRUM
29735 Knollview Drive
Rancho Palos Verdes, CA 90274

Order No.
Escrow No. B55001JC
R.P.T.T. 0.00 # 6
N/A Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM M. SHRUM, JR. HUSBAND OF GRANTEE HEREIN

(GRANTOR), does hereby grant, bargain, sell, and convey to BETTY JANE SHRUM, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-296-20 , specifically described as: (Continued)

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONL. WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

reversions, remainders, rents, iss	or in anywise appertaining, and any
Dated VVIII	William of Shring h
July 16, 1993	WILLIAM M. SHRUM, JR.
STATE OF MENADACK Florida	
County of Orange)	\ <u> </u>
On)	
before me, a notary public,	· · · · · · · · · · · · · · · · · · ·
personally appeared	
personarry appeared	/ /
William M. Shrum, Jr.	
Acres and Tar Jenesia and assured to	WATE MAY CHAMENENIN MO.
personally known or proved to	MAIL TAX STATEMENT TO:
me to be the person(s) whose	SAME AS ABOVE
name(s) he subscribed to the	
above instrument who ack-	
nowledged that he executed	•••••
the instrument.	FOR RECORDER'S USE
South Day Day Day Day	:
SEA have River Back (shitty	:
NOTARY PUBLIC, STATE OF FL	:
NOTARY PUBLIC, STATE OF TO	:
SHOWER IN FURNISHED INTO THE ASSESSMENT COLUMN COLU	F PLORIDA AT LARGE
IE INFINITIFICATION IS NOT LISTED: ANY COMMISSION EXPLISE	SERDIARY 96. 1994
ID CA Arton's License # BOOS3 PSACE THRU HUCKLEDER	iry a associates
SCARPELLO & ALLING	•
CARSON CITY OFFICE	•
	•
BANK OF AMERICA CENTER	•
600 WILLIAM STREET, SUITE 301	:
CARSON CITY, NEVADA 89701-4502	•
TELEPHONE (702) 882-4577	:
	:
LAKE TAHOE OFFICE	•
KINGSBURY SQUARE	:
P.O. BOX 3390	:

314080

BK0893PG0088

'All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A Parcel of land situated in and being a portion of the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, in Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 8-A-3, as set forth on that certain Wagner Parcel Map of Lot 8, of Record of Survey for Al Wagner filed for record in the Office of the County Recorder of Douglas County, Nevada on July 25, 1988, in Book 788, Page 3196, as Document No. 182789.

A.P.N. 23-296-20

PARCEL NO. 2:

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 AUG -2 A11:42

314080

BK0893PG0089

SUZANNE BEAUDREAU
RECORDER

SO PAIL BL DEPUTY