

COMMITMENT #

LOAN NO. 30-320793-3

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

C 1138 GLB MSS20970

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
NEVADA LOAN SOURCE, INC.

4821 PURPLE SAGE COURT  
CARSON CITY, NV 89706

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 7/23/93 made and executed by

P. FORREST THORNE AND MARGARET A. THORNE, HUSBAND AND WIFE

to NEVADA LOAN SOURCE, INC.,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No.  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorded of DOUGLAS  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 3643 CINDY'S TRAIL  
CARSON CITY, NV 89705

LOAN AMOUNT: \$ 130,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27th day of July, 19 93

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness: James C. Fitzgerald

By: \_\_\_\_\_ N/A  
Witness: \_\_\_\_\_

By: Colleen M. Fitzgerald  
Colleen M. Fitzgerald, President  
ACKNOWLEDGEMENT

**SEAL**

STATE OF NEVADA  
COUNTY OF Carson City

(Corporate Seal)

On this 27th day of July, 19 93, before me the undersigned Notary Public personally appeared Colleen M. Fitzgerald personally known to me -or- \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

[Signature]  
Signature of Notary

My commission expires: 12/22/95

REQUESTED AND PREPARED BY: \_\_\_\_\_

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as shown on Parcel Map No. 2, for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3105, Douglas County, Nevada, as Document No. 239400.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 AUG -2 P12:11

**314091**

BK0893PG0127

SUZANNE BEAUDREAU  
RECORDER

PAID DEPUTY