

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

NEVADA JOHNSON INC., a Nevada Corporation

do(es) hereby **GRANT, BARGAIN AND SELL** to

SUZANNE J. ALBERS, an unmarried woman AND EDWARD H. CHAPA an unmarried man each as to an undivided 1/2 interest as Tenants in Common

all that real property situated in the County of Douglas , State of Nevada, being Assessor's Parcel Number 17-303-05, specifically described as follows:

Lot 5, Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27 day of July, 1993

NEVADA JOHNSON INC., a Nevada Corporation

[Signature]
KIRK JOHNSON, President

STATE OF NEVADA
COUNTY OF Douglas

On August 2, 1993 personally appeared before me, a Notary Public, Kirk Johnson who is the President of Nevada Johnson Inc, a Nevada Corporation, known to be the person who executed the above instrument on behalf of said corporation.

[Signature]
Notary Public
OFFICIAL SEAL
ROBIN MOORE
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
My commission expires Feb. 28, 1994.

The grantor (s) declare:
Documentary transfer tax is \$208.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

WHEN RECORDED MAIL TO:
Suzanne J. Albers et al
858 Larchwood Way
Minden, Nevada 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -2 P3:13

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID *[Signature]* DEPUTY