GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

NEVADA JOHNSON INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN AND SELL to

SUZANNE J. ALBERS, an unmarried woman AND EDWARD H. CHAPA an unmarried man each as to an undivided 1/2 interest as Tenants in Common

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 17-303-05, specifically described as follows:

Lot 5, Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

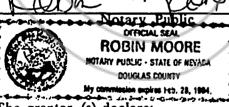
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS	my hand	this	27	day	of	July,	1993
NEVADA	JOHNSO	N INC.,	a Neva	ada (Corpo	oration	/ /

KIRK JOHNSON, President

On August 2, 1993 personally appeared before me, a Notary Public, Kirk Johnson who is the President of Nevada Johnson Inc., a Nevada Corporation, known to

be the person who executed the above instrument on behalf of said corporation.



The grantor (s) declare:

Documentary transfer tax is \$208.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL	TAX	STATEMENTS	TO:
SAME	AS A	BOVE	

CROWELL, SUSICH, OWEN & TACKES, LTD. 314123
510 W. FOURTH STREET

POST OFFICE BOX 1000 CARSON CITY, NV 89702 BK 0893PG 0202 WHEN RECORDED MAIL TO:

Suzanne J. Albers et al

858 Larchwood Way

Minden, Nevada 89423

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

793 AUG -2 P3:13

SUZANNE REAUDREAU
F. CURDER
DEPUTY