

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 123.50

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_, and

Realty not sold.

THIS INDENTURE WITNESSETH: That HARRY TEDSEN, a single man as his sole and separate property

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VENTURE INVESTMENTS INC., a Nevada corporation

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 29th day of July, 19 93

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

[Signature]  
Harry Tedsen

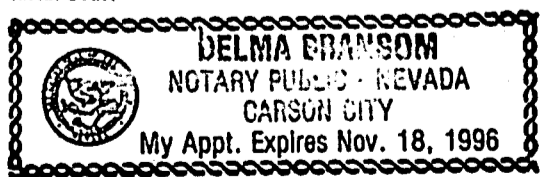
On July 29, 1993  
personally appeared before me, a Notary Public, \_\_\_\_\_

Harry Tedsen

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Venture Investments Inc.  
P.O. Box 21510  
Carson City, NV 89721

314125

BK0893PG0204

**Legal Description**  
of the portion be transferred  
from Harry Tedsen (Lots 9 and 10)  
to Venture Investments Inc. (Parcel 2)

All that certain lot, piece, parcel or portion of land situate, lying and being within the SW 1/4 of Section 3, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Parcel 2 of the Parcel Map for Harry Tedsen filed for record in Book 990 at page 244 as document number 233931, Official Records of Douglas County, Nevada and Lots 9 and 10 in Block "A" of Southgate Service Park Two, filed for record in Book 492 at page 182 as document number 274729, Official Records of Douglas County, Nevada and also known as assessor's parcel numbers 25-683-03, 25-683-13 and 25-683-14, respectively and more particularly described as:

All that portion of said Lots 9 and 10 described as follows:

Commencing at the northwest corner of aforesaid Lot 9 which point is the TRUE POINT OF BEGINNING; thence along the northerly line of said Lot 9 North 76°05'05" East a distance of 75.00 feet; thence leaving said northerly line South 13°54'55" East a distance of 345.50 feet to a point on the southerly line of aforesaid Lot 10; thence along said line North 89°09'56" West a distance of 77.56 feet to the southerly corner common to said Lot 10 and aforesaid Parcel 2; thence along the line common to said Parcel 2 and Lots 9 and 10 North 13°54'55" West a distance of 325.75 feet to the TRUE POINT OF BEGINNING and containing 25,172 square feet more or less.

Prepared: June 14, 1993  
by: HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



REFERENCE IS HEREBY MADE TO THAT RECORD OF SURVEY MAP RECORDED 8-2-93

DOCUMENT NO: 314124.

**314125**

**BK0893PG0205**

COPY

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 AUG -2 P3:19

314125

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SUZANNE BLAUREAU  
RECORDER  
\$ 7.00 PAID: ka DEPUTY

08/11/93