

LOT LINE ADJUSTMENT  
**Grant, Bargain, Sale Deed**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$...n/a.....<sup>#3</sup>

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of....., and
- (X) Realty not sold.

THIS INDENTURE WITNESSETH: That HARRY TEDSEN, a single man as his sole and separate property

in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HARRY TEDSEN, a single man as his sole and separate property

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT'S A & B ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand this 29th day of July, 19 93

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

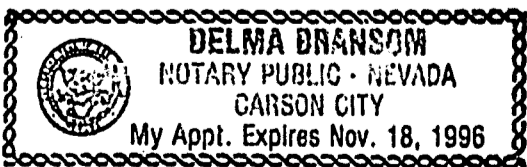
Harry Tedsen

On July 29, 1993  
personally appeared before me, a Notary Public, Harry Tedsen

who acknowledged that he executed the above instrument.

Signature Delma Branson  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Harry Tedsen  
P.O. Box 2095  
Gardnerville, NV 89410

314127

BK0893PG0212

## Legal Description

Exhibit "A"

of  
Adjusted Lot 9

All that certain lot, piece, parcel or portion of land situate, lying and being within the SW 1/4 of Section 3, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Lot 9 as shown on the Final Map of Southgate Service Park Two, filed for record in Book 492 at page 182 as document number 274729, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion described as follows:

Commencing at the northwest corner of aforesaid Lot 9 which point is the TRUE POINT OF BEGINNING; thence along the northerly line of said Lot 9 North 76°05'05" East a distance of 75.00 feet; thence leaving said northerly line South 13°54'55" East a distance of 176.04 feet to a point on the southerly line of said Lot 9; thence along said line South 86°02'30" West a distance of 76.15 feet to the southwesterly corner of said Lot 9; thence along the westerly line of said Lot 9 North 13°54'55" West a distance of 162.87 feet to the TRUE POINT OF BEGINNING and containing 12,709 square feet more or less.

Prepared: June 14, 1993  
by: HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



Reference is hereby made to that Record of Survey Map Recorded 8-2-93  
Document No. 314124.

**314127****BK0893PG0213**

Legal Description  
of  
Adjusted Lot 10

All that certain lot, piece, parcel or portion of land situate, lying and being within the SW 1/4 of Section 3, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Lot 10 as shown on the Final Map of Southgate Service Park Two, filed for record in Book 492 at page 182 as document number 274729, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion described as follows:

Commencing at the northwest corner of aforesaid Lot 10 which point is the TRUE POINT OF BEGINNING; thence along the northerly line of said Lot 10 North 86°02'30" East a distance of 76.15 feet; thence leaving said northerly line South 13°54'55" East a distance of 169.46 feet to a point on the southerly line of said Lot 10; thence along said line North 89°09'56" West a distance of 77.56 feet to the southwesterly corner of said Lot 10; thence along the westerly line of said Lot 10 North 13°54'55" West a distance of 162.88 feet to the TRUE POINT OF BEGINNING and containing 12,463 square feet more or less.

Prepared: June 14, 1993  
by: HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



Reference is hereby made to that Record of Survey Map Recorded 8-2-93

Document No: 314124.

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 AUG -2 P3:21

314127

BK0893PG0214

SUZANNE BLAUDREAU  
RECORDER  
700 PAID k2 DEPUTY