

Escrow No. D0-930973-DB

APN - part of
25-683-13/14
25-683-03

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....n/a #3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

(X) Realty not sold.

LOT LINE ADJUSTMENT
Corporation Grant, Bargain, Sale Deed

VENTURE INVESTMENTS INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P.O. Box 21510, Carson City, NV 89721

in consideration of \$1.00--- Dollars,

does hereby Grant, Bargain, Sell and Convey to VENTURE INVESTMENTS INC., a Nevada corporation

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
Treasurer
~~President/~~ Secretary thereunto duly authorized, this 2nd day of August, 1993.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

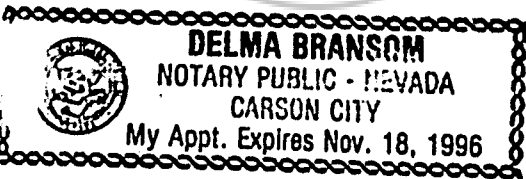
On August 2, 1993
personally appeared before me, a Notary Public, _____
Marvin Gates

Venture Investments Inc.
By Marvin Gates ~~President/~~ Treasurer
Name (Typed or Printed)

By _____ Secretary
Name (Typed or Printed)

who acknowledged that _____ he _____ executed the above instrument.

Signature Delma Branson
(Notary Public)



WHEN RECORDED MAIL TO:
Venture Investments Inc.
P.O. Box 21510
Carso City, NV 89721

(This area for Official Notarial Seal)

314128
(This area for Recorder's use)

BK0893PG0215

Legal Description
of
Adjusted Parcel 2

All that certain lot, piece, parcel or portion of land situate, lying and being within the SW 1/4 of Section 3, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as shown on the Parcel Map for Harry Tedsen filed for record in Book 990 at page 244 as document number 233931, Official Records of Douglas County, Nevada.

Together with all that portion of Lots 9 and 10 as shown on the Final Map of Southgate Service Park Two, filed for record in Book 492 at page 182 as document number 274729, Official Records of Douglas County, Nevada and more particularly described as:

Commencing at the northwest corner of aforesaid Lot 9 which point is the TRUE POINT OF BEGINNING; thence along the northerly line of said Lot 9 North 76°05'05" East a distance of 75.00 feet; thence leaving said northerly line South 13°54'55" East a distance of 345.50 feet to a point on the southerly line of aforesaid Lot 10; thence along said line North 89°09'56" West a distance of 77.56 feet to the southerly corner common to said Lot 10 and aforesaid Parcel 2; thence along the line common to said Parcel 2 and Lots 9 and 10 North 13°54'55" West a distance of 325.75 feet to the TRUE POINT OF BEGINNING and containing 25,172 square feet more or less.

Prepared: June 14, 1993
by: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



Reference is hereby made to that Record of Survey Map Recorded 8-2-93
Document No. 314124.

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -2 P3:22

SUZANNE BLAUBREAU
RECORDER

314128

\$600 PAID KJ DEPUTY