When Recorded, Mail to: John E. Emery 2001 Union Street, #520 San Francisco CA 94123

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R.P.T.T. \$ #3

QUITCLAIM DEED

See Exhibit A attached hereto and incorporated herein by this reference.

Specifically excluding surface or ground water rights appurtenant to the property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2th day of July, 1993.

STATE OF NEVADA

COUNTY OF DOUGLAS

R. BRUCE BRAU

SS.

SUSAN T. BRAUN

on ________, 1993, before me, a notary public, personally appeared R. BRUCE BRAUN and SUSAN T. BRAUN, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged

that they executed the instrument.

Notary Public

MOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Dec. 11, 1995

Mail Tax Statements

les

Same as above R.B.R.

Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

314129

EXHIBIT A

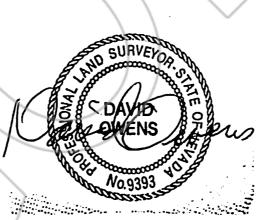
LEGAL DESCRIPTION

PARCEL BEING ADJUSTED FROM PARCEL B TO PARCEL A

A parcel of land within Section 11, T.13N.,R.19E.M.D.B.&M. in Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 11, T.13N.,R.19E.M.D.B.&M. (said corner being marked by a 2" pipe); thence S0°04'30"W along the line between said Section 11 and 10 a distance of 1,132.65 feet; thense S87°14'04"E a distance of 1,797.27 feet to the true point of beginning; thence S10°07'02"W a distance of 105.34 feet; thence S83°57'02"E a distance of 900.37 feet; thence N0°27'54"W a distance of 105.75 feet; thence N83°57'02"W a distance of 880.91 feet to the true point of beginning.

Said parcei contains 2.148 acres, more or iess.



3/3/93

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

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314129

BK0893PG0218

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY