

#G3031076

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

NAME BANK OF AMERICA, NT&SA
DEPT CSU #4691
ADDRESS 3800 W. CHAPMAN AVENUE
CITY ORANGE, CA 92668
LOAN NUMBER 0091791

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded,
This Assignment should be kept with the
note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and
transfers to
BANK OF AMERICA NT&SA

all beneficial interest under that certain Deed of Trust
dated JULY 21, 1993

executed by LONNIE R. KIRBY AND REBBA L. KIRBY, WHO ARE MARRIED TO EACH OTHER

, Trustor;
, Trustor;

EQUITABLE DEED COMPANY, A CALIFORNIA CORPORATION

, Trustee;

Instrument # 314134

and recorded August 2, 1993, in Book 893 Page 234 of Official Records
in the Office of the County Recorder of Douglas County, NEVADA

TOGETHER with the note or notes therein described and secured
thereby, the money due and to become due thereon, with interest,
and all rights accrued or to accrue under said Deed of Trust
including the right to have reconveyed, in whole or in part the
real property described therein. Any married person signing
this Assignment hereby expressly assents to the liability
of his or her separate property, for such person's liability
under this assignment and such person's liability, if any for
payment of the promissory note(s) or other obligation(s)
secured hereby.

DATED this 21ST day of JULY, 1993

BANK OF AMERICA, NEVADA

S. M. EVANS, VICE PRESIDENT, MANAGER RLD

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF NEVADA)
County of CLARK) SS.)

On JULY 21, 1993, before me, PAT MCKEEGAN, a Notary
Public, in and for CLARK, NEVADA said County and State,
personally appeared S. M. EVANS, VICE PRESIDENT, MANAGER RLD and

N/A

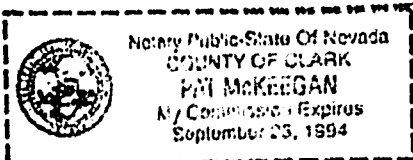
personally known to me (or proved to me on the basis of satisfactory
evidence) to be ther person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature:

Pat MckeeGAN

My Commission expires 9-23-94



314135

BK0893PG0241

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA

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314135

BK0893PG0242

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *Ka* DEPUTY