

MAIL TO: BIA - R. E. S.
1677 Hot Springs Road
CARSON City - NV
89706

The United States of America

To all to whom these presents shall come, Greeting:

N-56408

R.P.T.T. \$ # 2

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that, in accordance with 25 Code of Federal Regulations 152.5(a), a fee simple patent issue to Gerry F. Emm, for the following described land:

P.O. Box 322
Gardn, NV
89411

Mount Diablo Meridian, Nevada

T. 12 N., R. 19 E.,
sec. 22, Lot 5.
containing 18.83 acres.

NOW KNOW YE, that the UNITED STATES, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto Gerry F. Emm and to his heirs, the said lands described above; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Gerry F. Emm, and to his heirs and assigns forever;

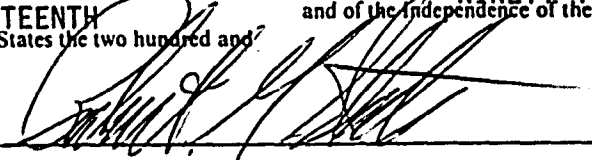
EXCEPTING AND RESERVING TO THE UNITED STATES a right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

672-004-93

RECEIVED
93 JUL -6 AM 11:39
LAND TITLES & RECORDS
BUREAU OF INDIAN AFFAIRS
ALBUQUERQUE, N.M.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada
the TWENTY-FOURTH day of JUNE
in the year of our Lord one thousand nine hundred and NINETY THREE
SEVENTEENTH and of the Independence of the
United States the two hundred and

By 

[SEAL]

SEAL

27-93-0026

Patent Number

314221
BK 0893PG0426

5000-10

THE STATE OF NEVADA
COUNTY OF DOUGLAS
I, the undersigned, Clerk of the County of Douglas, Nevada, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Douglas, Nevada.

WITNESSED my hand and the seal of the County of Douglas, Nevada, this _____ day of _____, 1993.

Clerk of the County of Douglas, Nevada

THE STATE OF NEVADA
COUNTY OF DOUGLAS
I, the undersigned, Clerk of the County of Douglas, Nevada, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Douglas, Nevada.

WITNESSED my hand and the seal of the County of Douglas, Nevada, this _____ day of _____, 1993.

COPY

REQUESTED BY
Bureau of Indian Affairs
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -3 P3:36

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID Ke DEPUTY

ISSUED

314221

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