

CORPORATE GRANT DEED

THIS INDENTURE WITNESSETH: That

SLW INVESTMENTS, INC., a California corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Even Use Year, Week #37-177-08, Stateline, NV 89449

As more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

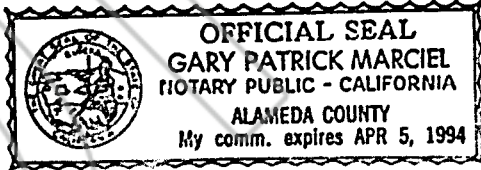
Witness my hand this 9th day of JULY, 1993.

SLW Investments, Inc.
a California corporation

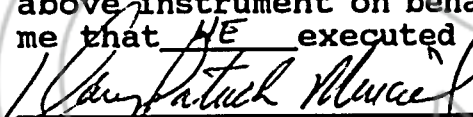
By: 

Steven C. Wilhite, President

STATE OF California)
COUNTY OF ALAMEDA) :SS



On 7-9-93, personally appeared before me, a Notary Public, STEVEN C. WILHITE who is the PRESIDENT of SLW INVESTMENTS, INC corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.


Notary Public

WHEN RECORDED MAIL TO;
Harich Tahoe Developments
P.O. Box 5790
Stateline, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is
9.75(x) computed on full
value less value of liens
and encumbrances remaining
at time of sale.

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. BOX 5790
Stateline, NV 89449

314346
BK0893PG0756

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 177 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -5 A9:53

314346

BK0893PG0757

SUZANNE BEAUDREAU
CO RECORDER
\$6 PAID ka DEPUTY