

CORPORATE GRANT DEED

THIS INDENTURE WITNESSETH: That

SLW INVESTMENTS, INC., a California corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Week #34-021-38-01, Stateline, NV 89449.

As more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

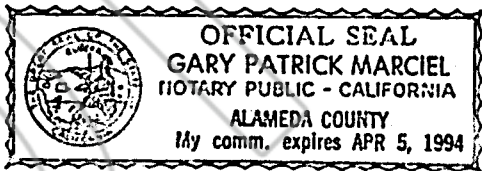
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of JUNE, 1993.

SLW Investments, Inc.
a California corporation

By: 

Steven C. Wilhite, President



STATE OF California)
COUNTY OF ALAMEDA) :SS

On JUNE 23, 1993, personally appeared before me, a Notary Public, STEVEN C. WILHITE who is the PRESIDENT of SLW INVESTMENTS, INC. corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.


Notary Public

GARY PATRICK MARCIEL

WHEN RECORDED MAIL TO;
Harich Tahoe Developments
P.O. Box 5790
Stateline, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is
11.05(x) computed on full
value less value of liens
and encumbrances remaining
at time of sale.

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. BOX 5790
Stateline, NV 89449

314348

BK0893PG0760

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 021 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-21

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -5 A9:55

SUZANNE BEAUDREAU
RECORDER

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