

Recording Requested By and  
When Recorded Mail To:

~~DOUGLAS COUNTY~~  
~~XXXXXXXXXXXX~~

✓ Arthur E. Hall  
P.O. Box 1479  
Minden, NV 89423

## EASEMENT

THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, HEREBY GRANTS TO DOUGLAS COUNTY, NEVADA, ("County"), a non-exclusive easement over the specific parcels of land described on Exhibit "A", for the following purposes: water well and appurtenances and water transmission line construction, access and maintenance, within the described property. County is hereby given the right to remove landscaping and other improvements within the three described easement parcels as required for future maintenance, improvement and replacement of the well, waterline and appurtenances, and is not required to replace said landscaping and improvements.

SAID EASEMENT: Being particularly described in Exhibit "A" attached hereto.

This Easement is granted to the County by the undersigned pursuant to that certain "Agreement For Transfer Of Water Rights" between Arthur E. Hall ("Assignor") and Douglas County, Nevada, dated as of the 15<sup>th</sup> day of July, 1993, (the "Water Rights Agreement") and is delivered subject to the terms thereof. The undersigned is the owner of a portion of the "PROPERTY" described in the Water Rights Agreement, such portion being generally described as the NW 1/4 of the NE 1/4, Sec. 8, T. 13N., R. 20E., M.D.B.&M. Pursuant to a separate agreement between the "Assignor" and the undersigned, the undersigned has acquired certain water consumption rights of the Assignor, which rights, together with the undersigned's interest in the "PROPERTY" described in the Water Rights Agreement, shall remain subject to and shall benefit from the Water Rights Agreement.

Grantor reserves for its benefit and the benefit of the Assignor right of access to any and all utilities in said Easement, including but not limited to: water lines for beneficial use of any remaining properties owned by Grantor or the Assignor.

IN WITNESS WHEREOF: The undersigned has set his hand to this Easement as of the 26<sup>th</sup> day of July, 1993.

THE HUMPHRIES FAMILY TRUST  
DATED MAY 21, 1974

Clarence C. Humphries  
Clarence C. Humphries, Trustee *msc*

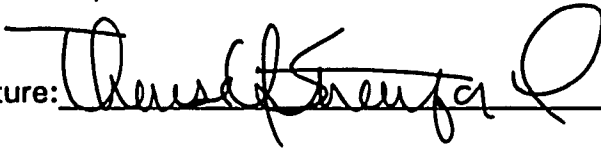
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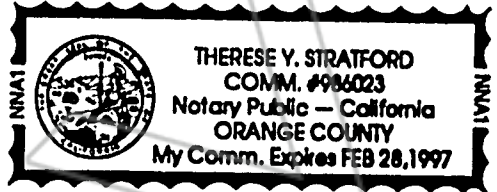
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STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE ) ...

On JULY 26, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE C. HUMPHRIES, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 



COPY

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**EXHIBIT "A"**  
**PAGE 1 OF 1**  
**LEGAL DESCRIPTION**  
**WATERLINE EASEMENT**

Three strips of land over a portion of a 39.59 acre parcel situated in the NW 1/4 NE 1/4, Sec. 8, T. 13 N., R. 20 E., M.D.B.&M., shown on the Record of Survey, filed in Book 286, Page 1762, Official Records of Douglas County, Nevada, Document 146699, described as follows:

1. The northerly 10 feet of the westerly 305 feet of the parcel.
2. A 20 foot wide strip of land the centerline of which is described as follows:  
**BEGINNING** at a point on the north property line 295 feet easterly from the N 1/4 corner of said Sec. 8;  
**THENCE**, S 00°02'50" W, a distance of 113 feet ±;  
**THENCE**, S 89°57'10" E, a distance of 15 feet ± to the center of the well;  
**THENCE**, S 89°57'10" E, a distance of 10 feet to the end of the strip of land.
3. The southerly 20 feet of the westerly 362 feet of the parcel.

Containing 12,850 square feet, more or less.

Together with a temporary easement for construction purposes over a strip of land 40 feet wide, to the adjacent south of said strip No. 1, the adjacent west of the 113 ± feet long section of said strip No. 2, and the adjacent north of said strip No. 3. Said temporary easement will expire upon the earlier to occur of (a) completion of this waterline, or (b) October 1, 1993.

REQUESTED BY  
*Arthur Hall*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER  
\$700 PAID *Bh* DEPUTY