

When recorded, please return to:

Arthur E. Hall
P.O. Box 1479
Minden, NV 89423

EASEMENT

THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, HEREBY GRANTS TO DOUGLAS COUNTY, NEVADA ("County"), a non-exclusive easement over the specific parcels of land described on Exhibit "A", for the following purposes: water well and appurtenances and water transmission line construction, access and maintenance, within the described property. County is hereby given the right to remove landscaping and other improvements within the described easement parcels as required for future maintenance, improvement and replacement of the well, waterline and appurtenances, and is not required to replace said landscaping and improvements.

SAID EASEMENT: Being particularly described in Exhibit "A" attached hereto.

This Easement is granted to the County by the undersigned pursuant to that certain "Agreement For Transfer of Water Rights" between Arthur E. Hall ("Assignor") and Douglas County, Nevada, dated as of the 1st day of July, 1993, (the "Water Rights Agreement") and is delivered subject to the terms thereof. The undersigned is the owner of a portion of the "PROPERTY" described in the Water Rights Agreement, such portion being generally described as the W 1/2 of the SE 1/4, Section 5, Township 13 N, Range 20E, M.D.B. & M., on which this easement is located.

Grantor reserves for its benefit and the benefit of the Assignor right of access to any and all utilities in said Easement, including but not limited to: water lines for beneficial use of any remaining properties owned by Grantor or the Assignor.

IN WITNESS WHEREOF: The undersigned have set their hand to this Easement as of the 27th day of July, 1993.

CHRISTOPHER RAND HALL TRUST
DATED JUNE 22, 1987
Christopher R. Hall
Christopher Rand Hall, Trustee

WHITNEY SPENCER HALL TRUST,
DATED AUGUST 31, 1990
Arthur E. Hall
Arthur E. Hall, Trustee

KIMBERLY JEAN HALL TRUST
DATED DECEMBER 27, 1990
Arthur E. Hall
Arthur E. Hall, Trustee

314350

BK0893PG0765

EXHIBIT 'A'
PAGE 1 OF 1
LEGAL DESCRIPTION
WATERLINE EASEMENT

A strip of land over a portion of an 82.05 acre parcel situated in the W 1/2 SE 1/4, Sec. 5, T. 13 N., R. 20 E., M.D.B.&M., shown on the Record of Survey, filed in Book 288, Page 1762, Official Records of Douglas County, Nevada, Document 146699, described as follows:

The southerly 10 feet of the westerly 305 feet of the parcel.

Containing 3,050 square feet, more or less.

Prepared by: **Lumos & Associates, Inc.**
800 East Graves Lane
Carson City, Nevada

REQUESTED BY
Arthur Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

JN 2010.14
June 30, 1993
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SUZANNE BLAUDREAU
RECORDER
\$ 7.00 PAID *Bh* DEPUTY