

RECORDING REQUESTED BY AND RETURN TO  
CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA  
POST OFFICE BOX 992  
MANTECA, CA 95336  
ATTN: RIGHT OF WAY AGENT

Doc. Transfer Tax Due \$ 0  
CONT. TEL. CO.  
OF CALIF.  
*Mari Muni*  
Signed

CONSIDERATION LESS THAN \$100.00  
#3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

Contel Doc. No. 8822

This QUITCLAIM DEED made this 9th day of July, 1993, between Contel of California, a California corporation, Grantor and Rhoda Chichester, Trustee of the Rhoda Chichester Revocable Trust, Robert L. Chichester Jr., a married man, and Ross Jeffrey Chichester, Trustee of the Ross Jeffrey Chichester Trust Agreement dated January 21, 1993, all as their interests may appear of Record, as to Parcels 1 and 2; and Robert L. Chichester Jr., as to Parcel 3 and Rhoda Chichester, Trustee of the Rhoda Chichester Revocable Trust, Robert L. Chichester Jr., a married man, and Ross Jeffrey Chichester, Trustee of the Ross Jeffrey Chichester Trust Agreement dated January 21, 1993, and Alma A. Jacobsen as their interest may appear of record as to Parcel 4, Grantee:

WITNESSETH:

Said Grantor for valuable consideration, does hereby remise, release and quitclaim unto said Grantee, all of said Grantor's right, title and interest acquired in and to the following described right of way and easement granted by H. F. Dangberg Land and Livestock Company, a corporation, Grantor, to The United Farmers Telephone and Telegraph Company, a corporation, predecessor to Contel of California, Grantee, by instrument dated April 24, 1947, and recorded May 1, 1947, in Book G of Agreements of the County of Douglas, State of Nevada at Page 279, Document Number 4693.

Grantor covenants that the portion of said right of way and easement as to which this quitclaim deed is given is not necessary or useful in the performance of Grantor's duties to the public.

IN WITNESS WHEREOF, said Grantor has caused its corporation name to be hereto subscribed and its corporate seal to be affixed in execution hereof by its officers first thereunto duly authorized the day and year first herein above written.

CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA

By *James F. Miles*  
James F. Miles, President

GSN-1899

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO ss. ALL PURPOSE CERTIFICATE

On this 23<sup>rd</sup> day of JULY 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JAMES F. MILES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*G. R. Huntinghouse*  
Notary's Signature

314367  
FOR NOTARY SEAL OR STAMP

BK 0893PG0799

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of Section 33, Township 13 North, Range 20 East, further described as follows:

Parcel 1:

The Southeast quarter of Section 33, Township 13 North, Range 20 East, M.D.B.&M., excepting the West 33 feet.

Excepting therefrom that portion of said land deeded to Douglas County, a political subdivision of the State of Nevada in documents recorded December 2, 1992, in Book 1292, Pages 236, 239, & 242, Document No.'s 294457, 294458, and 294459.

EXCEPTING HOWEVER that certain parcel of land situated wholly within the Southeast quarter of Section 33, Township 13 North Range 20 East M.B.D. & M County of Douglas State of Nevada being more particularly described as follows, to-wit:

Beginning at a point on the South line of Section 33, which bears South 89° 51' 10" West a distance of 1466.34 feet from a three quarter inch diameter iron pipe marking the Southeast corner of said Section 33, said point being the Southeast corner of the subject parcel proceed South 89° 51' 10" East along the section line a distance of 104.00 feet; thence North 00° 35' 40" West a distance of 185.00 feet; thence North 89° 51' 10" East a distance of 104.00 feet; thence South 00° 35' 40" East a distance of 185.00 feet returning to the point of beginning.

APN 25-080-09

PARCEL 2

Commencing at a point North 50° 15' East more or less, from a fence post North of the town of Gardnerville, marked No. 1 S.I.- A.J. standing at the Southeast corner of the S. A. Imelli alfalfa field; thence North 50° 15' East 946.75 feet, more or less to a concrete post 5 inches in diameter; thence North 41° 40' West 202 feet to concrete post 5 inches in diameter standing on the South bank of the C. H. Springmeyer ditch; thence North 0° 45' East 400 feet along a fence to a concrete post 5 inches in diameter standing in the fence corner at the Northeast corner of the S.A. Imelli tract and on the South boundary of Dangberg tract of land; thence North 89° 45' East 1385.3 feet along the Southerly boundary of said Dangberg tract to the East bank of the Ezell irrigation ditch: thence South 0° 43' East 1495.3 feet along the East bank of the Ezell irrigation ditch to a 2" X 2" stake standing at the Northeast corner of Mrs. A. Jensen's land; thence South 89° 35' West 961.1 feet; thence South 45° 45' West 70 feet to a point; thence South 9° 5' West 386.70 feet: thence South 52° West 121.7 feet; thence North 44° 42' West 232.57 feet; thence South 45° 45' West 42 feet, more or less, along the North line of Eddy Street; thence North 45° 0' West 450 feet, more or less to the boundary line of the property belonging to and owned by Douglas County commonly known as the "County Poor Farm"; thence North 45° 45' East 51 feet, more or less; thence North 45° 10' West 529.8 feet, more or less along the boundary line of the "County Poor Farm" to the point of beginning.

Excepting However, that certain parcel of land conveyed to F. J. Phillips by deed dated  
(Continued)

October 19, 1932 recorded in Book T of Deeds, Page 385, Douglas County Records and more particularly described as follows:

Beginning at a point that bears North 45°45' East 228.10 feet from the intersection of the center line of Eddy Street, in the Town of Gardnerville County of Douglas, State of Nevada, and the Easterly side line of a street commonly known and called "Court House Street"; thence South 44°42' East 214.07 feet; thence North 52° East 121.70 feet thence North 9°05' East 270 feet; thence South 45°45' West 139 feet thence North 44°42' West 150 feet; thence South 45°45' West 202 feet; thence South 44°42' East 81.5 feet more or less to the point of beginning; said parcel of land being in the Southwest quarter of Section 33, Township 13 North Range 20 East, M.D.B. & M.

Excepting However that certain parcel of land conveyed to the Town of Gardnerville, by deed dated June 6, 1941 recorded in Book W of Deeds, Page 266, Douglas County Records and more particularly described as follows, to wit:

All that certain piece or parcel of land lying and being in the Southwest quarter of the Southwest quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M., lying East of and adjacent to the Town of Gardnerville, and more particularly described by metes and bounds as follows, to wit:

Beginning at a point at the Northeast corner of the parcel, said point of beginning being described as bearing South 34°9'40" East a distance of 1835.70 feet from the one-quarter corner common to Sections 32 and 33 of said Township and Range; thence South 44°44' East 331.40 feet to the Southeast corner of the parcel and fence line; thence South 49°00' West along the fence line a distance of 47.40 feet to the Southwest corner of the parcel; thence North 44°54' West along the East side of Gardnerville Town Park, formerly a parcel of the A. Jensen land distance of 327.40 feet to Northwest corner of the parcel; thence North 44° 11' East 48.20 feet to the point beginning.

APN 25-070-03

PARCEL 3

That certain parcel of land situated wholly within the Southeast quarter of Section 33, Township 13 North Range 20 East M.B.D. & M County of Douglas State of Nevada being more particularly described as follows, to-wit:

Beginning at a point on the South line of Section 33, which bears South 89°51'10" West a distance of 1466.34 feet from a three quarter inch diameter iron pipe marking the Southeast corner of said Section 33, said point being the Southeast corner of the subject parcel proceed South 89°51'10" West along the section line a distance of 104.00 feet; thence North 00°35'40" West a distance of 185.00 feet; thence North 89°51'10" East a distance of 104.00 feet; thence South 00°35'40" East a distance of 185.00 feet returning to the point of beginning.

APN 25-080-06

PARCEL 4

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

A parcel of land situated in and being located in the Southeast 1/4 of Section 33 Township 13 North Range 20 East M.D.B. & M. more particularly described as follows:

(Continued)

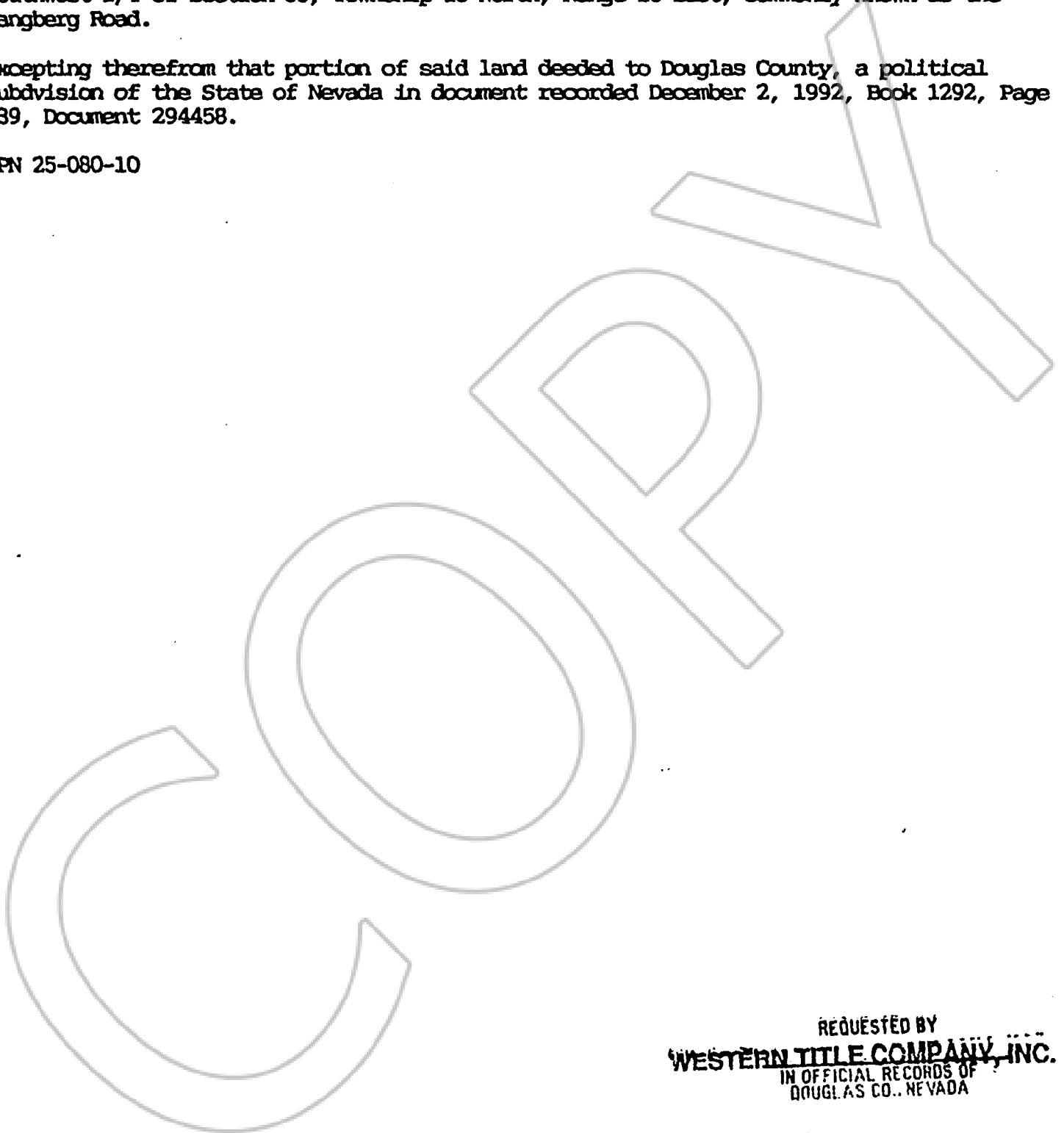
Doc 314367  
Book 893 Pg 800-A

COMMENCING at the Northwest corner of the Southeast quarter (1/4) of Section 33, Township 13 North, Range 20 East, running thence South 160 rods, to the Southwest corner of said Southeast quarter (1/4) of said Section; thence at right angle, running East 33 feet; thence at right angle running North 160 rods, thence at right angle running West 33 feet to the Place of Beginning.

TOGETHER WITH a strip of land 10 feet wide, more or less, along the East line of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, commonly known as the Dangberg Road.

Excepting therefrom that portion of said land deeded to Douglas County, a political subdivision of the State of Nevada in document recorded December 2, 1992, Book 1292, Page 239, Document 294458.

APN 25-080-10



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 AUG -5 P12:07

**314367**  
BK0893PG0801

SUZANNE BEAUDREAU  
RECORDER  
\$800 PAID \$20 DEPUTY