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WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

✓ DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507

Order No. 2154
Escrow No. 2154
Loan No. 5998430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 3, 1993, executed by
IRA-JOHN GORMAN AND KATHLEEN MINER GORMAN, HUSBAND AND WIFE

, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION _____, Trustee/Lender,

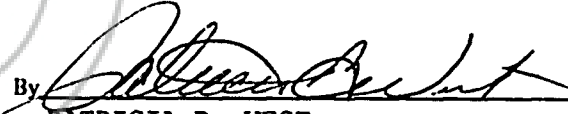
and recorded JUNE 18, 1993, as Document No. 310197
in Book 693, page 4105
of Official Records in the Office of the County Recorder of DOUGLAS

County, NEVADA; LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

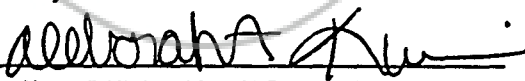
TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: JUNE 30, 1993

STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)
On JUNE 30, 1993 before me,
DEBORAH A. KLEIN
a Notary Public in and for said County and State, personally appeared
PATRICIA B. WEST

DIRECTORS MORTGAGE LOAN CORPORATION
DBA COURTESY FUNDING **SEAL**
By 
PATRICIA B. WEST
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(Seal) 
Notary Public in and for said County and State.
DEBORAH A. KLEIN

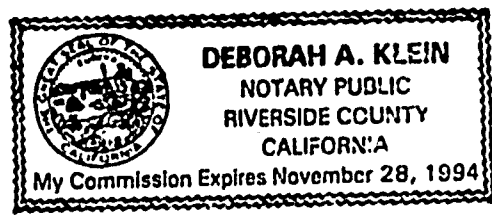


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

Lot 47, as shown on the map entitled KINGSBURY VILLAGE
UNIT NO. 5, filed for record September 7, 1966, in the
Office of the County Recorder, Douglas County, Nevada as
Document No. 33706.

COPY

REQUESTED BY
Directors Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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SUZANNE BEAUDREAU
RECORDER
6 PAID *KE* DEPUTY