

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT MARTIN and BRENDA PAULSON MARTIN husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CHARLES A. PAULSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY:

THIS DEED IS GIVEN WITH THE MUTUAL DESIRE THAT THE WITHIN DESCRIBED PROPERTY BE VESTED AS THE SOLE AND SEPARATE PROPERTY OF GRANTEE, REGARDLESS OF MARITAL STATUS OR COMMUNITY PROPERTY INTERESTS BETWEEN GRANTOR AND GRANTEE.

ROBERT MARTIN IS ALSO JOINING IN THE EXECUTION OF THIS DOCUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4 day of August, 1993.

Robert A. Martin
ROBERT MARTIN

Brenda Paulson Martin
BRENDA PAULSON MARTIN

STATE OF Nevada)
COUNTY OF Carson) :SS

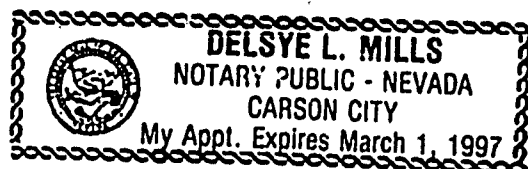
On August 4, 1993, personally appeared before me, a Notary Public, Robert A. Martin, Brenda Paulson Martin

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Delsye L. Mills
Notary Public

WHEN RECORDED MAIL TO:
CHARLES A. PAULSON

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #7
(X) computed on full value of property conveyed



MAIL TAX STATEMENTS TO:
as shown above

CHARLES A. PAULSON ✓
P.O. Box 11835
ZEPHYR COVE, NV. 89478

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 Section 11, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the 1/4 corner common to Section 11 and 12, Township 12 North, Range 20 East, M.D.B. & M., as said 1/4 corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder June 11, 1963 as File No. 22783.

Thence North 0 degrees 08'00" East 395.00 feet; thence North 89 degrees 51'30" West 340.00 feet; thence North 0 degrees 08'00" East, 325.00 feet to the true point of beginning; thence North 89 degrees 51'30" West 271.59 feet; thence North 0 degrees 29'04" East 281.85 feet; thence along a curve to the left an angle of 60 degrees 00' radius of 50 feet tangent 28.87 feet, an arc length of 52.36 feet to the Southwest corner of the parcel described in the deed, recorded March 28, 1973 in Book 373, Page 741, Official Records; thence North 89 degrees 51'30" West along the South line of the aforesaid Parcel 244.60 feet to the Southeast corner; thence South 0 degrees 08'00" West 325.00 feet to the point of beginning.

RESERVING THEREFROM: An Easement for public utilities over the East 5 feet.

TOGETHER WITH an easement for ingress and egress over the parcels of land described as parcel 2 in the deed recorded February 16, 1973 in Book 273, page 443, File No. 64309.

Assessment Parcel No. 23-211-09

REQUESTED BY
Charles A. Paulson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 AUG -9 P12:21

314621
BK0893PG1389

SUZANNE BLAUDREAU
RECORDER
S.W. Paulson DEPUTY