

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: JOEANN PATRICK
Street Address: P.O. Box 21815, El Sobrante, CA 94803-1819
City & State:

MAIL TAX STATEMENTS TO
Name: JOEANN PATRICK
Street Address: P.O. Box 21815, El Sobrante, CA 94803-1819
City & State:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Interspousal Transfer Deed

ITD 077 IA

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ -0- not a sale #7

Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale, or is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgement or order.

Other exemptions: (state reason and give Code § or Ordinance number)

Unincorporated area: City of and

This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from Reappraisal under Proposition 13:

- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor,
A transfer which takes effect upon the death of a spouse,
A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or
A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
Other:

GRANTOR(S): JOE PERRY MCKELVY, JR.

hereby GRANT(S) to JOE A. LANE-MCKELVY, aka JOE ANN PATRICK

the following described real property in the

County of Douglas, State of Nevada:

See Exhibit A pg. 1-2, attached hereto and incorporated herein by reference for legal description of said property situated in Douglas County, Nevada.

Dated 4/21/93

State of California

County of SOLANO

On April 21, 1993

before me, Terry E. Ringler

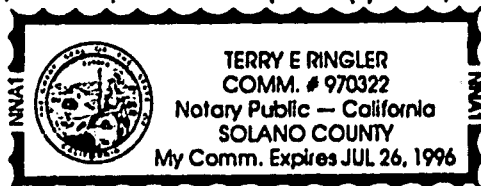
(here insert name and title of the officer), personally appeared CHARLES RAMEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Terry E. Ringler

Signature: Joe Perry Mckelvy, Jr.
JOE PERRY MCKELVY, JR.,
By CHARLES RAMEY, Clerk of the Court,
pursuant to the Findings And Order
After Hearing filed 04/14/93



(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No.

PARCEL PAGE MAP BOOK Assessors Identification Number:

314625

DN 065 JFG 1399

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 26th day of October, 1988
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
JOE PERRY MCKELVY, JR. and JOE A. LANE-MCKELVY, husband and wife as joint
tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

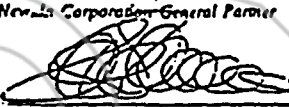
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

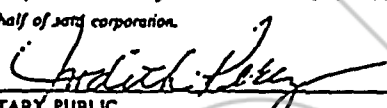
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 3202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

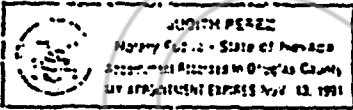
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)
On this 7 day of October
1988, personally appeared before me, a notary public,
George Allbritten, known to me to be the Executive Vice President
of Lakewood Development, Inc., a Nevada corporation; general
partnership, and acknowledged to me that he executed the document
on behalf of said corporation.

HARICH TAHOE DEVELOPMENTS, a
Nevada General Partnership
By: Lakewood Development, Inc.,
a Nevada Corporation General Partner

By: George Allbritten
Executive Vice President


NOTARY PUBLIC



37-175-01-82 01-002901
SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
Name: Joe Perry McKelvy, Jr.
Street: Joe A. Lane-McKelvy
Address: 637 Pulmar Dr.
City & State: Suisun City, CA 94585

190177
1188:33: 932

1188:33: 933

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 175 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the EVEN numbered years of the POWDER SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of APN # 42-287-01

190177

1188.155 933

EXHIBIT A Page 2 of 2

REQUESTED BY
Cooper + Morris
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG -9 P12:42

314625

BK 0893 PG 1401

SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID Ka DEPUTY