AND WHEN RECORDED MAIL TO Audrey Bush Hall P.O. Box 928 96093 Weaverville, CA SPACE ABOVE THIS LINE FOR RECORDER'S USE-SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS TO 498 C (-OPEN END) June, 1993 3rd , between This Deed of Trust, made this day of SHANNON M. ROONEY, a married woman herein called TRUSTOR. 749 Lassen Way, Gardnerville, Nevada (city) 89410 whose address is (state) TRINITY COUNTY TITLE COMPANY, a California corporation, herein called TRUSTEE, and , herein called BENEFICIARY, AUDREY BUSH HALL, an unmarried woman Witnesseth: That Trustor irrevocably grants, transfers and assigns to trustee in trust, with power of sale, County, Colifornia, described as: Nevada Douglas that property in FOR DESCRIPTION AND ADDITIONAL PROVISIONS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$\frac{18,000.00}{200}\$ executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured. To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded in Santa Barbara County and Sonoma County October 18, 1961, and in all other counties October 23, 1961, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.: COUNTY BOOK PAGE COUNTY BOOK PAGE COUNTY BOOK PAGE COUNTY BOOK PAGE Kings Lake Lassen Los Angeles Madera Marin 792 362 171 12055 Alameda Alpine 684 250 348 1 Placer Plumas Riverside 301 335 181 182 833 895 435 Sierra 29 468 39 471 Siskiyou 1105 1851 Solano Amador 899 170 339 Butte 1145 Sacramento San Benito 4331 271 62 Sonoma 689 456 297 289 Stanislaus 810 1508 77 579 San Bernardino Sutter Colusa Contra Costa San Francisco Maripota 292 A332 1978 Tehama 401 366 275 47 386 Del Norte El Dorado San Joaquin San Luis Obispo 311 12 420 Mendocina 530 2470 Trinity 3/9 1547 184 52 2194 639 305 Merced Modoc 538 851 429 2294 135 1151 572 Fresno 4626 Tuolumne 422 657 Santa Barbara 1878 184 Mono 860 Ventura 245 486 341 494 538 86 320 Yolo Yuba Humb Monterey Santa Clara Santa Cruz Imperial 1091 Napa Nevada San Diego Orange 5889 Series 2 Book 1961, Page 183887 (which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth. STATE OF CALIFORNIA COUNTY OF before me, the undersigned, a Notary Public in and for said State, personally appeared sonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature . Title Order No. (This area for official notarial seal) Escrow or Loan No..

NECORDING REQUESTED BY

EXHIBIT "A"

That real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 28 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

In the event Trustor, without the prior written consent of the Beneficiary, sells, agrees to sell, transfers or conveys its interest in the real property or any part thereof or any interest therein, Beneficiary may at its option declare all sums secured hereby immediately due and payable. Consent to such transaction shall not be deemed to be a waiver of the right to require such consent to future or successive transactions. The terms "Trustor" and "Reneficiary" include their successors.

GENERAL ACKNOWLEDGMENT

19<u>22</u>, before me, State of Nevana day of SS. the undersigned Notary Public, personally appeared CAROLYNN DEE ROWLEY NOTARY PUBLIC - NEVADA personally known to me **DOUGLAS COUNTY** proved to me on the basis of satisfactory evidence My Appt. Expires Sept. 16, 1996 _subscribed to the to be the person(s) whose name(s) within instrument, and acknowledged that _She_ WITNESS my hand and official seal. Notary's Signature Coroly ~~ NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91365-4625 7110 122

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