

CORRECTION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD THOMAS HALL and MILDRED HALL, AS TRUSTEES OF THE
DONALD THOMAS HALL and MILDRED HALL FAMILY TRUST DATED OCTOBER 1, 1992
in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD THOMAS HALL and MILDRED HALL AS TRUSTEES OF THE DONALD THOMAS HALL
AND MILDRED HALL FAMILY TRUST DATED OCTOBER 1, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof.
AP#19-212-41 and AP#19-212-42

THIS DEED IS GIVEN TO CORRECT AND CLARIFY THE RECORD LEGAL DESCRIPTION
OF THE LANDS DESCRIBED HEREIN.

THE LANDS DESCRIBED HEREIN ARE ADJACENT TO ONE ANOTHER, AND THIS INSTRUMENT
IS GIVEN TO SHOW CORRECT DISTANCE AND BEARING OF THE COMMON LINE BETWEEN
ASSESSOR PARCEL NUMBERS 19212-41 AND 19-212-42.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 25th day of June, 19 93.

STATE OF NEVADA

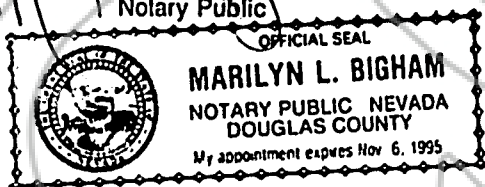
COUNTY OF DOUGLAS

On June 25, 1993

personally appeared before me, a Notary Public,
personally known to me to be
DONALD THOMAS HALL AND MILDRED HALL

who acknowledged that t he^y executed
the above instrument.

Marilyn L. Bigham
Notary Public



} SS

THE DONALD THOMAS HALL AND MILDRED HALL
FAMILY TRUST DATED OCTOBER 1, 1992

By: Donald T. Hall Trustee
DONALD THOMAS HALL

By: Mildred Hall Trustee
MILDRED HALL

ORDER NO. _____
ESCROW NO. 2215

WHEN RECORDED MAIL TO:
Hall Family Trust
P. O. Box 102
Glenbrook, Nevada 89413

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ #3

() computed on the full value of property
conveyed or

() computed on full value less value of liens
and encumbrances remaining at time of
sale.

MAIL TAX STATEMENTS TO:

same as above

315365

BK0893PG3481

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A Parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela P.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's office; thence North $89^{\circ}52'00''$ West, 1239.83 feet; thence South $48^{\circ}55'15''$ West 1,016 feet to the TRUE POINT OF BEGINNING, thence South $48^{\circ}55'15''$ West, 830.02 feet; thence South $25^{\circ}39'21''$ East, 63.00 feet; thence South $64^{\circ}20'39''$ West, 200.06 feet; thence South $25^{\circ}39'31''$ East, 826.95 feet; thence North $64^{\circ}25'38''$ east, 1,126.86 feet; thence North $32^{\circ}09'36''$ West, 1,119.48 feet to the TRUE POINT OF BEGINNING.

APN 19-212-41

315365

BK 0893PG 3482

EXHIBIT "B"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A parcel of land located within a portion of the Northwest
one-quarter (NW ¼) of Section 14, Township 12 North, Range
19 East, Mount Diablo Baseline and Meridian, Douglas County,
Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown
on the Land Division Map for Gerald F. and Pamela P.J. Whitmire
as recorded in Book 1286 on Page 552 as Document No. 146147
and also shown as the Northwest corner of Parcel J as shown
on the Record of Survey for "Run Around Ranch" as recorded
in Book 373 on Page 133 as Document No. 64581, Douglas County,
Nevada, Recorder's Office; thence North 89°52'00" West 620.56
feet to the TRUE POINT OF BEGINNING, said point also being
the Northwest corner of the above described Parcel No. 2; thence
South 27°34'29" West, 1057.54 feet; thence South 23°54'16"
West, 740.05 feet; thence North 32°09'36" West, 1,119.48 feet,
thence North 48°55'15" East, 1016.00 feet; thence South 89°52'00"
East 619.27 feet to the TRUE POINT OF BEGINNING.

APN 19-212-42

REQUESTED BY
PACIFIC TITLE INC
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 AUG 18 AM 10:20

SUZANNE BLANCHARD
RECORDER

\$ 7.00 PAID ka DEPUTY

315365

BK 0893 PG 3483