

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 137990 on JULY 25, 1986, in Book 786 Page 2292, of Official Records of DOUGLAS County, Nevada, and describing land therein as  
ADDRESS OF PROPERTY: 2715 HENNING LANE, MINDEN, NV 89423  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Executed by DAVID G RUBY AND SHIRLEY M RUBY  
as Trustor, in which OLD STONE MORTGAGE CORPORATION  
is named as Beneficiary, and LAWYERS TITLE OF NORTHERN NEVADA, INC.  
as Trustee, be mailed to BANK OF AMERICA NEVADA  
at P.O. BOX 98567 LAS VEGAS, NV 89193-9942  
Address

Dated AUG. 16, 1993

BANK OF AMERICA NEVADA

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

BY: Debbie Barnhill  
DEBBIE BARNHILL

On AUGUST 13, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBBIE BARNHILL

Title Order No. M55412TOG

Escrow or Loan No. \_\_\_\_\_

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Maureen K. Bolts  
Notary Public in and for said County and State

This Space for Recorder's Use

When recorded mail to:

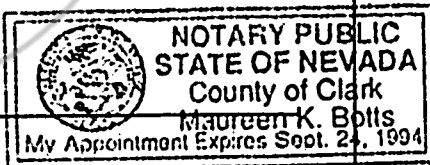
BANK OF AMERICA NEVADA

P.O. BOX 98567

LAS VEGAS, NV 89193-9942

Attention: QUALITY CONTROL

CUSTOMER # 201141298



**315376**

BK 0893 PG 3500

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., THENCE NORTH 89° 57' EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 683.60 FEET TO A POINT; THENCE SOUTH 0° 05' EAST AND PARALLEL TO THE WEST LINE OF SECTION 35, A DISTANCE OF 816.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 57' EAST PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE SOUTH 0° 05' EAST AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 204.00 FEET TO A POINT; THENCE SOUTH 89° 57' WEST AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE NORTH 0° 05' WEST AND PARALLEL TO THE SAID WEST LINE OF SECTION 35, A DISTANCE OF 204.00 FEET TO THE TRUE POINT OF BEGINNING.

A.P.N. 21-260-14/ADDRESS OF PROPERTY: 2715 HENNING LANE, MINDEN, NV 89423

INITIAL  
*DM*

INITIAL  
*Sh*

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
GOULDS CO., CANADA

'93 AUG 18 P12:04

315376

BK0893PG3501

SUZANNE BEAUDREAU  
RECORDER  
\$ 6.00 PAID Bh DEPUTY