	Vo	Vo	
<u></u>	R.P.T.T., \$23.40		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this1st_	day of, 19_93	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
3		GEORGE W. ENGLAND and ANNA K. ENGLAND, husband and wife as joint tenants as to an undivided 1/2 interest and DEBBIE ENGLAND, a single woman as to an undivided 1/2 interest	
	Grantee;	o an undivided 1/2 interest	
	WITNESSETH:		
	•	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated herein by this reference;		
	TOCTTUED with the second to be best in		
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof;	The state of the s	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
3	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;		
	by this reference as it the same were fully set forth	riciem,	
		ar the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns foreve	er.	
	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance the day and year first	
	above written.		
	STATE OF MEMARY	HADIOUTANOE DEVELOPMENTO	
	STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	On this 450 day of Chicket	a Nevada corporation, general partner	
	On this day of the control of the cont		
3	public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document	By: Sw Karbar	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		33-121-08-02	
	K Busico	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public		
3	£10-11-11-11-11-11-11-11-11-11-11-11-11-1		
	K. BURCHIEL		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
	WHEN RECORDED MAIL TO	•	

Mr. & Mrs. England

96911

Debbie England P.O. Box 7678 Tamuning, GU

Name

Street Address

City &

315705

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of of Nevada, excepting therefrom Units 121 to Douglas County, State 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. ____ as shown and defined on said Condominium Plan; together with those appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February Conditions and Document No. 096758, as amended, and 14, 1984, as Declaration of Annexation of The Ridge Tahoe Phase III recorded 097150, as amended by document February 21, 1984, as Document No. recorded October 15, 1990, as Document No. 236691, and as described the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Summer as defined in and in accordance with said Declarations.

A portion of APN: 42-140-13



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

793 AUG 23 AIO:11

315705

BK0893PG4318

SUZANNE BEAUDREAU
RECORDER
PAIU Bh DEPUTY