

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Name **Silver Sierra Mortgage, Inc.**
Address **1011 St. Andrews Drive, Suite D**
City & **El Dorado Hills, CA 95762**
State **LOAN # 12180215-4**

Title Order No. 2205 Escrow No. 2205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The Mortgage Authority, Inc.

all beneficial interest under that certain Deed of Trust dated **JULY 2, 1993**
executed by **Roy Dean Darrow, AND Elizabeth Ann Darrow, Husband and Wife, Community Property**

to **Pacific Title Company**
and recorded as Instrument No. 312464 on July 15, 1993 in book 0793
2604, of Official Records in the County Recorder's office of **Douglas**
Nevada, describing land therein as:
Legal Description attached hereto and made a part hereof

, Trustor,
, Trustee,
, page,
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Silver Sierra Mortgage, Inc.
A NEVADA CORPORATION

State of California)
County of EL DORADO)

Paul M. Kuzmich Jr.

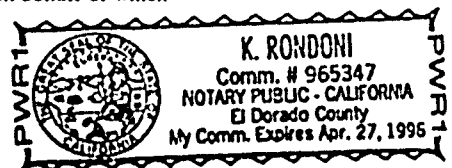
PAUL M. KUZMICH JR.

On 7/12/93 before me, K. RONDONI
personally appeared PAUL M. KUZMICH, JR.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are-
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authoriz-
ed capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *K. Rondoni*



315739

BK0893PG4387

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18, EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SUBDIVISION NO. 5 OF LOT 3, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., OF THE COHN TRACT, A PLAT OF WHICH IS FULLY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS MARKED BY A THREE INCH PIPE MONUMENT FROM WHICH THE CENTER LINE STATION 299 PLUS 35.85 P.O.T. OF U.S. HIGHWAY 50 BEARS SOUTH 89°53' EAST, A DISTANCE OF 41.98 FEET; THENCE NORTH 89°53' WEST, A DISTANCE OF 136.50 FEET ALONG THE NORTHERLY LINE OF SAID SUBDIVISION NO. 5 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID SUBDIVISION NO. 5 NORTH 89°53' WEST, A DISTANCE OF 117.00 FEET; THENCE SOUTH, A DISTANCE OF 83.30 FEET TO A POINT ON THE CENTER LINE OF A 15 FOOT ROAD, SAID CENTER LINE POINT IS THE POINT OF TANGENCY OF A CURVE, THE CENTER POINT OF SAID CURVE BEARS NORTH 29°13' EAST, A DISTANCE OF 39.00 FEET; THENCE ALONG THE CENTER LINE OF SAID 15 FOOT ROAD ON A CURVE TO THE LEFT, A DISTANCE OF 55.96 FEET, CENTRAL ANGLE OF 82°10'00" AND A RADIUS OF 39.00 FEET, TO A POINT OF TANGENCY; THENCE NORTH 37°03' EAST, A DISTANCE OF 50.09 FEET ALONG THE CENTER LINE OF SAID 15 FOOT ROAD TO A POINT OF TANGENCY; THENCE ALONG THE CENTER LINE OF SAID 15 FOOT ROAD ON A CURVE TO THE RIGHT, A DISTANCE OF 42.28 FEET, CENTRAL ANGLE OF 54°06'06" AND A RADIUS OF 44.78 FEET; THENCE NORTH 14.74 FEET TO THE POINT OF BEGINNING.

REQUESTED BY
Paul M Ruzmich
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG 23 P12:40

SUZANNE BEAUDREAU
RECORDER

\$600 PAID *SD* DEPUTY

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