

Refuse to Act

2

RECORDING REQUESTED BY
Janice Schmidt
MAIL TAX STATEMENT TO
Janice Schmidt

92078072

RECORDED IN OFFICIAL RECORDS OF
FRESNO COUNTY, CALIFORNIA
AT 50 MIN PAST 2 P M
JUN 4 1992
WILLIAM C. GREENWOOD
County Recorder
FEE \$8-

WHEN RECORDED MAIL TO
Name Janice F. Schmidt
Street Address 2101 Mary Street
City & State Sanger, CA 93657

SPACE ABOVE RECORDER'S USE ONLY

ORDER NO.
ESCROW NO.

GRANT DEED (INDIVIDUAL)

The undersigned grantor(s) declare(s): #7
Documentary transfer tax is \$ exempt - spouse to spouse
() Computed on full value of property conveyed, or
() Computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area () City of _____
Tax Parcel No. _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chris W. Schmidt

hereby GRANT(S) to Janice F. Schmidt

the following described real property in the
County of Douglas, State of ~~California~~ Nevada

An undivided on-three thousand two hundred and thirteenth (1/3213) interest as tenant-in-common in the following described real property (The Real Property):
A portion of the North on-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.
*Portion of A.P.N. 07-130-19
See attached Exhibit "A"*

Dated FEBRUARY 1, 1992

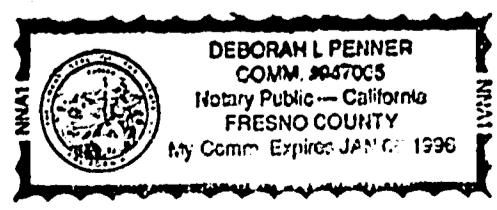
Chris W. Schmidt
CHRIS W. SCHMIDT

STATE OF CALIFORNIA }
County of FRESNO } s.s.

On this 1ST day of FEBRUARY, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHRIS W SCHMIDT

personally-known-to-me (or proved to me on the basis of satisfactory evidence) to be the person TO _____ whose name IS _____ subscribed to the within instrument and acknowledged that HE _____ executed the same.

WITNESS my hand and official seal.
Deborah L Penner
Notary Public in and for said County and State.



315983

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the ~~116H~~ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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COPY

REQUESTED BY
David Rodriguez
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

s. J. PAILLON DEPUTY