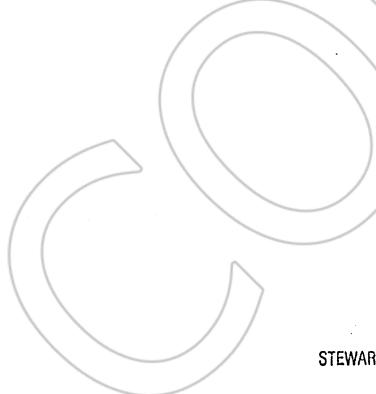
	\ <u>o</u> QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQ	
	R.P.T.T., \$ 16.25	
00000	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
00000	THIS INDENTURE, made this <u>18th</u> day of <u>August</u> , 19 93 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JOVAN NISKOV and LILANA MISKOV, husband and wife as joint tenants with right	
	of survivorship	
	Grantee; WITNESSETH:	
00000000000000000000000000000000000000	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
Delele	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	) O O O O
000000000000	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	Developeded
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	Della De
0.00.00.00.00.00.00.00.00.00.00.00.00.0	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	LOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOC
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership	
	COUNTY OF DOUGLAS )  By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this 23rd day of Chron of 1993, personally appeared before me, a notary	
3/	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on help of said comparation as general partner of	
	Harich Tahoe Developments, a Nevada general  Robert W. Dunbar, Treasurer,	
	partnership. Chief Financial Officer 28-029-17-81	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public	
3	K. BURCHIEL	
00000	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
3	WHEN RECORDED MAIL TO	
3	Name Jovan Miskov	
	Succe Liliana Miskov Address 1624 Bloor St. E. 81	
	City & Mississauga, ON L4X 2S2 State CANADA	
MM	<sup>®</sup> Q	M
,	<b>316177</b> BK 0 8 9 3 PG 5 6 <b>0 3</b>	

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053. Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 29 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one every other year in <u>Even</u>-numbered years in accordance with said Declarations.

A portion of APN: 42-254-29



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HE VADA

93 AUG 27 A11:08

**316177**RK 0893PG5604

SUZANNE BEAUGREAU
RECORDER

PAID BL DEPUTY