

WHEN RECORDED MAIL TO:
DANIEL MARSH
23837 WALNUT STREET
TORRANCE, CA. 90501

Order No.
Escrow No. F55387MK
R.P.T.T. EXEMPT NO. 4
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

RICHARD G. GROSCH AND
SUSAN K. GROSCH, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DANIEL / PAUL MARSH AND GWENDOLYN J. MARSH HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-301-04, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 579, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-301-04

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

Richard G. Grosch
RICHARD G. GROSCH
Susan K. Grosch
SUSAN K. GROSCH

INDIVIDUAL GRANT DEED
APN 29-301-04

Staple
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss. APN 29-301-04
On AUGUST 24, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared

RICHARD G. GROSCH AND SUSAN K. GROSCH

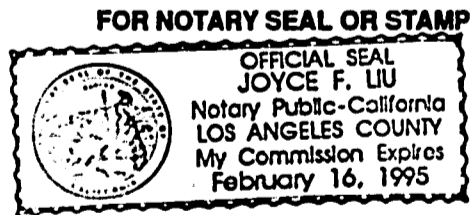
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the
within instrument and acknowledged to me that ~~he/she/they~~ executed
the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/~~
their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Staple
Signature *Joyce F. Liu*
Joyce F. Liu

CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 AUG 31 AM 1:39

SUZANNE BEAUDREAU
RECORDER
PAID DEPUTY

316519

BK 0893 PG 6497