

WHEN RECORDED MAIL TO:  
FRANCK SCHARO CONSTRUCTION  
P.O. BOX 1225  
MINDEN, NV 89423

Order No.  
Escrow No. M55242CH  
R.P.T.T. 61.75  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FIRST INTERSTATE BANK OF CALIFORNIA, a California corporation, as Corporate Co-Trustee for CARPENTERS PENSION TRUST FUND FOR NORTHERN CALIFORNIA and FIRST INTERSTATE BANK OF CALIFORNIA, a California Corporation as Corporate Custodian for OPERATING ENGINEERS PENSION TRUST FUND (GRANTOR), does hereby grant, bargain, sell, and convey to FRANK SCHARO CONSTRUCTION, INC.,

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-610-14, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 22, 1993

STATE OF ~~NEVADA~~ CALIFORNIA

County of SAN FRANCISCO )  
 ) SS.

On AUG. 13, 1993  
before me, a notary public,  
personally appeared  
ROBERT F. BERGSON & ALBA JAMES

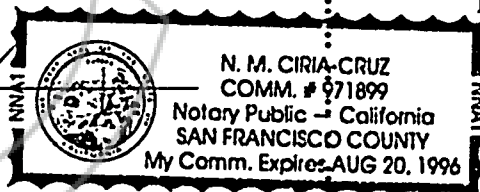
personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that they executed the instrument.

FIRST INTERSTATE BANK OF CALIFORNIA, SPECIAL AGENT  
FIRST INTERSTATE BANK  
BY: *[Signature]* VICE PRESIDENT  
BY: *[Signature]* ASSISTANT VICE PRESIDENT

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*[Signature]*  
Notary Public



SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 AUG 31 AM 1:54

316525  
BK 0893PG6526

SUZANNE BLAUDREAU  
RECORDER  
*[Signature]* DEPUTY

deed