## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

H & S CONSTRUCTION, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN AND SELL to

ARROWOOD LIMITED PARTNERSHIP, a limited partnership

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-307-03, specifically described as follows:

Lot 3, in Block F, as said Lots and Blocks are set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, Page 1638, Document No. 176220, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

August,

1993

WITNESS	mу	hand	this	- /	26	1	day	OI	
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H & S CONSTRUCTION, INC., a Nevada Corporation

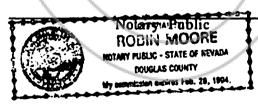
RANDALL S. HARRIS, President

STATE OF NEVADA COUNTY OF \_\_\_\_Douglas

August 31, 1993 personally appeared before me, a Notary Public, \_\_\_\_

Randall S. Harris known to be the president of H & S Construction, Inc., a Nevada Corporation and

executed the above instrument. On behalf of the corporation. who acknowledged that he



The grantor (s) declare:

Documentary transfer tax is \$175.50

(X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and

encumbrances remaining at time of sale

MAIL	TAX	<b>STATEMENTS</b>	TO:
SAME	AS A	BOVE	

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET

POST OFFICE BOX 1000 CARSON CITY, NV 89702 316571

BK0893PG6687

WHEN RECORDED MAIL TO:

Arrowood Limited Partnership P.O. Box 1887

Minden, Nevada 89423

REQUESTED BY STEWART THLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

793 AUG 31 P2:44

SUZANNE BEAUDREAU RECORGED PAIN DEPUTY