GRANT, BARGAIN AND SALE DEED

THIS	INDENTURE	WITNESSETH:	That	for	a	valuable	consideration,	receipt	of	which	is	hereby
acknowledged,									•			

H & S CONSTRUCTION, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN AND SELL to

ARROWOOD LIMITED PARTNERSHIP, a limited partnership

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-307-05, specifically described as follows:

Lot 5, in Block F, as said Lots and Blocks are set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, Page 1638, Document No. 176220, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

1993

WITNESS my hand this	26	day of	August,
H & S CONSTRUCTION,	INC., a	Nevada	Corporation

S. HARRIS, President

STATE OF NEVADA COUNTY OF Douglas

On August 31, 1993 personally appeared before me, a Notary Public, _

Randall S. Harris known to be the president of H & S Construction, Inc.,

a Nevada corporation and who acknowledged that he execu executed the above instrument. on behalf of the corporation



The grantor (s) declare: Documentary transfer tax is \$145.60 (X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO: SAME AS ABOVE	
	_

STEWART TITLE OF DOUGLAS COUNTY

Arrwood Limited Partnership

Minden, Nevada 89423

WHEN RECORDED MAIL TO:

793 AUG 31 P2:46

SUZANNE BEAUDREAU 316573 PAIN DEPUTY

P.O. Box 1887

CROWELL, SUSICH, OWEN & TACKES, LTD.

510 W. FOURTH STREET POST OFFICE BOX 1000

CARSON CITY, NV 89702

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