•	M54591756
LOAN NUMBER 09-26835-0	F- <u>1904</u>
TRUSTEE'S DEED	
INUSTEE	3 DLLD
THIS INDENTURE, made and entered into this 26th HOME TRUSTEE, INC., a Corporation organized and existing under an First Part, and PRIMERIT BANK, FEDERAL SAVINGS BANK, party of	day of August , 19 93 , by and between d by virtue of the laws of the State of Nevada, as Trustee, Party of the the Second Part.
WITNESSETH:	
WHEREAS, the said Trustee, by virtue of the authority vested in	n it by that certain Deed of Trust dated April 3, 1980
, and recorded in the Office of the County Record	er of Douglas County, Nevada, in Book 480 Pg. 1055
of Official Records as Document No. 44047 , did on the	
by law, that certain property lying and being in the City of State1 described as follows:	
119 Unit 3, as shown on that Condominium map lot XXX recorded August 27, 1979, in Book 879 of officia Nevada, being a Condominium map of lot 119, A, B amended map of Alpine Village Unit No. 1, filed Douglas County, Nevada on December 7, 1971, as D	l records at page 1948, Douglas County, , C, and D, Tahoe Village Unit No. 1, an in the office of the County Recorder of
A.P.N. 40-180-08 THIS DOCUMENT IS BEING F	RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION
together with all and singular tenements, hereditaments, and appurt reversion and reversions, remainder and remainders, rents, issues and	enances thereunder belonging or in anywise appertaining, and the d profits thereof.
Said property was heretofore conveyed by the aforesaid Deed	of Trust by <u>Daniel C. Hoover and Roberta J. Hoove</u> r
Trustor to HOME TRUSTEE, INC., as Trustee, by instrument dated	April 3, 1980 and recorded Official Records, Douglas County, Nevada.
WHEREAS, at said sale, said PRIMERIT BANK became the pu Thousand Four Hundred and Eighty and 60/100 which includes costs and expenses of sale, which said sum repres	(94,480.60) dollars
WHEREAS, a default occurred under the terms and provisions of by reason of such default was duly and regularly recorded in the Office County, Nevada, more than three (3) months prior to the giving of the	of the foresaid Deed of Trust, and Notice of Default and Election to Sell ce of the County Recorder of Douglas Notice of Trustee Sale herein referred to; and
WHEREAS, said sale was made on demand of the Beneficiary named in said Deed of Trust, and pursuant to a Notice of Sale duly and regularly given by the aforesaid Trustee for the time and in the manner prescribed by law;	
NOW, THEREFORE, this Indenture witnesseth that the said Trustee does hereby grant, bargain, sell and convey unto the Party of the Second Part without warranty, all of the right, title and interest and estate of the aforesaid Trustors, in and to the aforesaid property.	
TO HAVE AND TO HOLD all and singular the aforesaid premises, together with appurtenances, unto the Party of the Second Part.	
IN WITNESS WHEREOF the said Party of the First Part, by and through its Officer thereunder duly authorized, has caused their presents to be executed and its Corporate name and Seal to be hereto affixed this day and year first above written.	
STATE OF NEVADA, COUNTY HOME TRUSTEE, INC.	
OF CLARK SS. By Jame Souther SEAK	
OF CLARK	Vice President - June Sparks
On this 26th day of August 19 93 .	SPACE BELOW FOR RECORDER'S USE ONLY
personally appeared before me, the undersigned, a Notary	When recorded mail to HOME TRUSTEE, INC.
Public in and for said County and State, June Sparks	PRIMERIT BANK
known to me to be the Vice President and the	Attn: June Sparks P. O. Box 98599
Corporation that executed the foregoing instrument, and upon oath,	Las Vegas, Nevada 89193-8599
did depose that he is the Officer of said Corporation as above	Lus vegus, nevudu obise ees
designated; that he is acquainted with the seal of said Corporation	
and that the seal affixed to said instrument is the Corporate seal	
of said Corporation; that the signature of said instrument was made	
by an Officer of Said Corporation as indicated after said signature;	
and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.	_==2==+A n#
Antinella alderne Notary Public in and for said County and State	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

CO PAIL BA DEPUTY L-179NV (11/88)

SUZARNE BEAUDREAU

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BK 0 9 9 3 PG 0 1 4 8

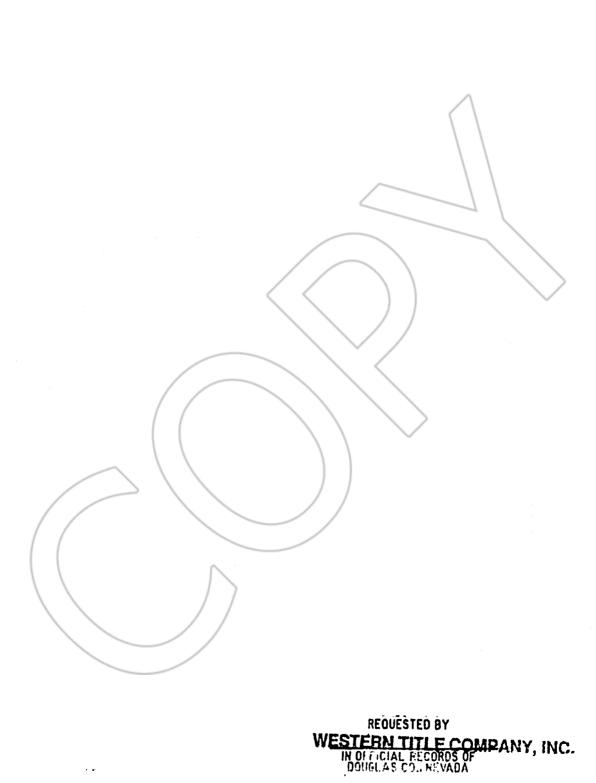
316671

Antonella Calderone Notary Public - Nevada

Clark County

My apot. exp. Nov. 17, 1996

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SUZANNE BLAUCHEAU OO RECORDER

PAIL \$2 DEPUTY