X/6. RETURN TO: MIDLAND MORTGAGE CO. 305 N. MacArthur #200-0klahoma City, Ok 73127 LOMN NUMBER: 12-100713-7 8902084145 FOOL NUMBER: 253492 ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED TRANSFER TO:

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED SAVINGS BANK, A COMPANY EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, FOR VALUABLE CONSIDERATION, THE RECEI! OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND

## TRANSOHIO SAVINGS BANK

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DATED: March 17th, 1988

AMOUNT: \$ 49,824.00

EXECUTED BY: Thomas D. LaLonde

Husband and

Shirley J. LaLonde

COUNTY AND STATE: Douglas County, Nevada

ADDRESS: 964 Lehigh Circle, Carson City, Nv 89701

CLERKS FILE OR INSTRUMENT NUMBER: 173911

RECORDED DATE: March 23, 1988

BOOK AND/OR VOLUME: 388

RE-RECORD TO CORRECT INST # s/b 174911

PAGE: 3046

DESCRIBING LAND THEREIN AS FOLLOWS:

Lot 13, in Block A, of Impala Mobile Home Estates, Unit Two, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 17, 1982, in Book 482, Page 366, as Document No. 66654.

> TransOhio --> 3100300662 --> 1007137 UFS

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAI DEED OF TRUST/MORTGAGE/SECURITY DEED.

DATED: October 18, 1989

UNITED SAVINGS BANK 8219 Leesburg Pi.ke VIENNA, VA. 22180 SEAL

Kima G. Atom LINDA A STERN VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX

October, 1989 ON THIS 18th DAY OF October, 1989, BEFORE ME, THE UNDERSIGNED, APPEARED LINDA A STERN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISIFACTORY EVIDENCE TO BE THE VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID: REQUESTED BY United Saulage Bank
IN OFFICE RECORDS OF
DOUGLES OF THE TADA

SEAL

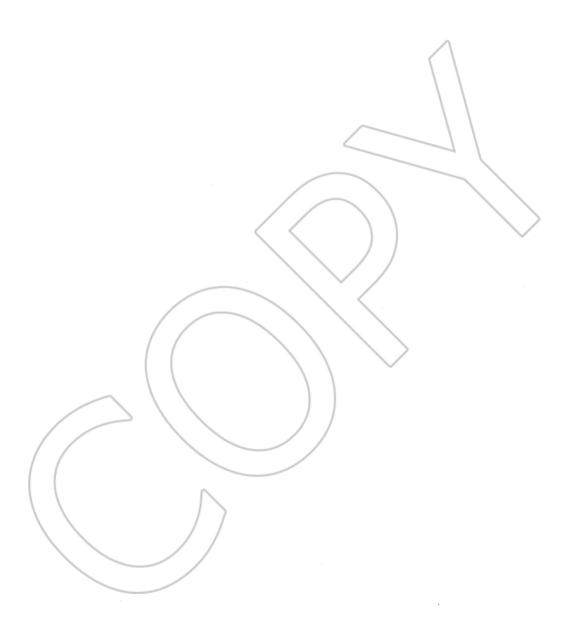
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\$5 AN KA DEPUTY

NOTARY PUBLIC: X will K. Lakerich to 28-1990 PREPARED BY: Robin A. Greene BNUS93163426

800K **1089**PAGE**3379** 



REQUESTED BY

Mixland My Co.

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

93 SEP 20 P12:27

**317972** BK 0 9 9 3 PG 3 4 2,7 SUZAHNE BEAUDREAU
RECURDER
SE PAIL BA DEPUTY