

LOAN NUMBER: 12-100713-7 8902084145
POOL NUMBER: 253492

RETURN TO: MIDLAND MORTGAGE CO.
305 N. MacArthur #200
Oklahoma City, Ok 73127

ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED SAVINGS BANK, A COMPANY EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

TRANSOHIO SAVINGS BANK

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DATED: March 17th, 1988

AMOUNT: \$ 49,824.00

EXECUTED BY: Thomas D. LaLonde Husband and
Shirley J. LaLonde Wife

COUNTY AND STATE: Douglas County, Nevada
ADDRESS: 964 Lehigh Circle, Carson City, Nv 89701

CLERKS FILE OR INSTRUMENT NUMBER: 173911

RECORDED DATE: March 23, 1988

BOOK AND/OR VOLUME: 388

RE-RECORD TO CORRECT INST # s/b 174911

PAGE: 3046

DESCRIBING LAND THEREIN AS FOLLOWS:

Lot 13, in Block A, of Impala Mobile Home Estates, Unit Two, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 17, 1982, in Book 482, Page 366, as Document No. 66654.

TransOhio --> 3100300662
UFS --> 1007137

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE/SECURITY DEED.

DATED: October 18, 1989

UNITED SAVINGS BANK
8219 Leesburg Pike
VIENNA, VA. 22180 **SEAL**
Linda A Stern
LINDA A STERN
VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX

ON THIS 18th DAY OF October, 1989, BEFORE ME, THE UNDERSIGNED, APPEARED LINDA A STERN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID:

SEAL

REQUESTED BY
United Savings Bank
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 OCT 30 11:06

NOTARY PUBLIC: *Neil A. Labrecht*
My commission expires 10-28-1990

SUZANNE B. BUREAU
RECORDS & COMM. # **213747**

PREPARED BY: *Robin A. Greene*
Robin A. Greene

\$5.00 *K/A* DEPUTY

BK0993PG3426
317972

BOOK 1089 PAGE 3379

COPY

REQUESTED BY
Midland Mfg Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 SEP 20 P12:27

317972

BK 0993 PG 3427

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *Bh* DEPUTY