

# Declaration of Homestead

(MARK ONE BELOW X)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) \_\_\_\_\_

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

Eric S. and Linda A. Cooper

(Place Name(s) of the Declarant(s) as it appears on the property title)

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

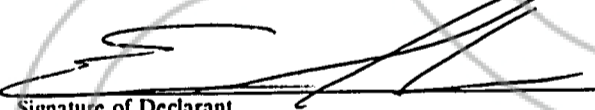
- A:
- (1)  I am single, not head of a family.
  - (2)  I am married, and this is Sole and Separate Property.
  - (3)  Eric S. Cooper is the head of the family, consisting of themselves and, Linda A. Cooper, and is now residing with that family on the land and premises (or mobile home).
  - (4) The property is located in the City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:
  - (5) Set forth legal description AND commonly known street address. See Attached

(6) ASSESSORS PARCEL NO. 25-620-18

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

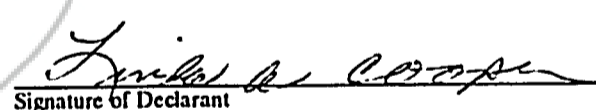
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 20th day of September, 19 93



Signature of Declarant

Eric S. Cooper

(Print or type name here)



Signature of Declarant

Linda A. Cooper

(Print or type name here)

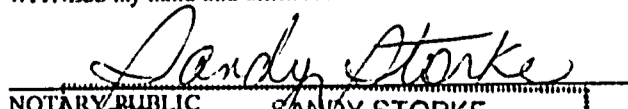
STATE OF NEVADA )  
 COUNTY OF Douglas )  
 On this 20th day of September, 19 93  
 personally appeared before me, a Notary Public.

Eric S. Cooper

Linda A. Cooper

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that 7 he 7 executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC SANDY STORKE  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 MY APPOINTMENT EXPIRES FEB. 12, 1994

Nevada Legal Form # Declaration of Homestead 7-DEC-1978  
 Consult an attorney if you doubt this forms fitness for your purpose  
 Material may not be reproduced in whole or in part in any manner whatsoever  
 C 1990 • rv 102292 • 14 R • 20 pk

RECORDING REQUESTED BY AND MAIL TO

NAME  Eric S. Cooper  
 ADDRESS 6500 Doby Peak Drive  
 CITY/ST/ZIP Las Vegas, NV. 89108

If applicable mail tax statements to

NAME  
 ADDRESS  
 CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

317989

BK 0993 PG 3480

## EXHIBIT "A"

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land lying, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 east, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 1, 2 and 3, as shown on the Map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 2, as shown on said map.

EXCEPTING THEREFROM area 2-A which is all that portion of Lot 2 described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence South  $89^{\circ}42'48''$  East along the North line of said Lot 2, a distance of 4.20 feet; thence leaving said North line South  $17^{\circ}30'00''$  East, a distance of 63.72 feet; thence South  $72^{\circ}30'00''$  West, a distance of 4.00 feet; thence North  $17^{\circ}30'00''$  West, a distance of 65.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM area 2-B which is all that portion of Lot 2, described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map; thence South  $89^{\circ}42'48''$  East along the North line of said lot, a distance of 38.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South  $17^{\circ}30'00''$  East, a distance of 51.00 feet; thence South  $41^{\circ}52'44''$  East, a distance of 10.72 feet to the TRUE POINT OF BEGINNING; thence South  $41^{\circ}52'44''$  East, a distance of 6.05 feet; thence South  $00^{\circ}30'00''$  East, a distance of 19.90 feet to the South line of said Lot 2; thence South  $72^{\circ}30'00''$  West along said South line, a distance of 4.18 feet; thence leaving said South line North  $00^{\circ}30'00''$  West, a distance of 25.66 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH area 3-A which is all that portion of Lot 3, described as follows:

COMMENCING at the Northwest corner of said Lot 3, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; ~~thence South  $89^{\circ}42'48''$  East along the North line of said Lot 3, a distance of 77.20 feet; thence leaving said North line South  $17^{\circ}30'00''$  East, a distance of 58.54 feet; thence North  $41^{\circ}52'44''$  West, a distance of 9.69 feet; thence North  $17^{\circ}30'00''$  West, a distance of 51.00 feet to the TRUE POINT OF BEGINNING.~~

TOGETHER WITH the following described parcel;

All that real property, being a portion of Section 32, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the most Westerly boundary corner of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997; thence South  $89^{\circ}42'48''$  East, 103.00 feet; thence South  $17^{\circ}30'00''$  East, 65.00 feet; thence North  $72^{\circ}30'00''$  East, 5.00 feet to the TRUE POINT OF BEGINNING; thence North  $72^{\circ}30'00''$  East, 5.00 feet; thence South  $17^{\circ}30'00''$  East, 22.00 feet; thence South  $72^{\circ}30'00''$  West, 5.00 feet; thence North  $17^{\circ}30'00''$  West, 22.00 feet to the TRUE POINT OF BEGINNING.

L.P.N. 25-620-18

317989

BK 0993 PG 3481

CONFORMED COPY

COPY

REQUESTED BY  
Eric Couper  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 SEP 20 P2:44

317989

BK0993PG3482

SUZANNE BEAUGREAU  
RECORDER  
\$ 7.00 PAID kg DEPUTY