

Recording Requested by:
AMERICAN PROVIDERS

and when recorded mail to:

✓ AMERICAN PROVIDERS
5433 El Camino Avenue, Suite 200
Carmichael, California 95608

Mail Tax Statements To:

MRS. ELIZABETH A. KELLER
1151 BRUCKNER CIRCLE
MOUNTAIN VIEW, CA 94040

The Undersigned declare:
Transfer Tax: None
No consideration.
Transfer to Revocable
Living Trust for Benefit
of Grantor(s).
Exempt: NRS 375.090-8

QUITCLAIM DEED

A.P.N.: 07-130-19-8

I, ELIZABETH ANNE KELLER, a single woman as sole owner, hereby remise, release and quitclaim to ELIZABETH ANNE KELLER, TRUSTEE of the ELIZABETH ANNE KELLER LIVING TRUST DATED February 23, 1993, any and all right, title and interest in and to that certain real property situated in the County of Douglas County, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

Dated: 1 Sept, 1993

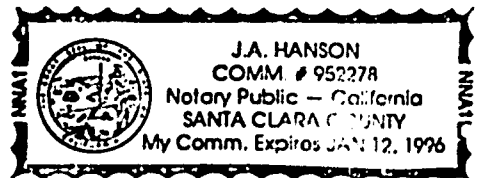
Elizabeth Anne Keller
ELIZABETH ANNE KELLER

STATE OF CALIFORNIA)
)
COUNTY OF Santa Clara)

On September 1, 1993, before me, J.A. HANSON, Notary Public, personally appeared ELIZABETH ANNE KELLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature J.A. Hanson



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EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

REQUESTED BY
American Providers Ins
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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CLARENCE H. HARRIS
GOVERNOR
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