

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS PLAT DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 and 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

James M. Hickey
 JAMES M. HICKEY, PRESIDENT
 MIKE HICKEY CONSTRUCTION, INC.

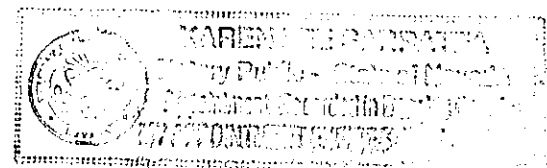
James D. Doornink
 JAMES D. DOORNINK

Edna A. Doornink
 EDNA A. DOORNINK

COUNTY OF DOUGLAS }
 STATE OF NEVADA } ss

ON THIS 1st DAY OF September, 1993, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JAMES M. HICKEY, PRESIDENT OF MIKE HICKEY CONSTRUCTION, INC., JAMES D. DOORNINK AND EDNA A. DOORNINK, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Karen Lee Savatka
 NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, M. ANDREW STENSURD, A PROFESSIONAL SURVEYOR DO HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES M. HICKEY;
2. THE LAND SHOWN LIES WITHIN THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO BASELINE & MERIDIAN; AND THE SURVEY WAS COMPLETED IN AUGUST, 1993.
3. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED;
4. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 and 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

M. Andrew Stensrud
 M. ANDREW STENSURD
 10222

30 August, 1993

COUNTY ENGINEER'S CERTIFICATE

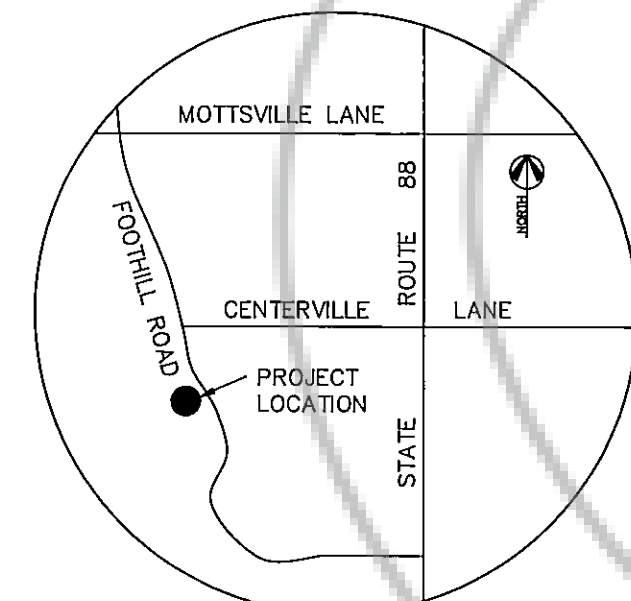
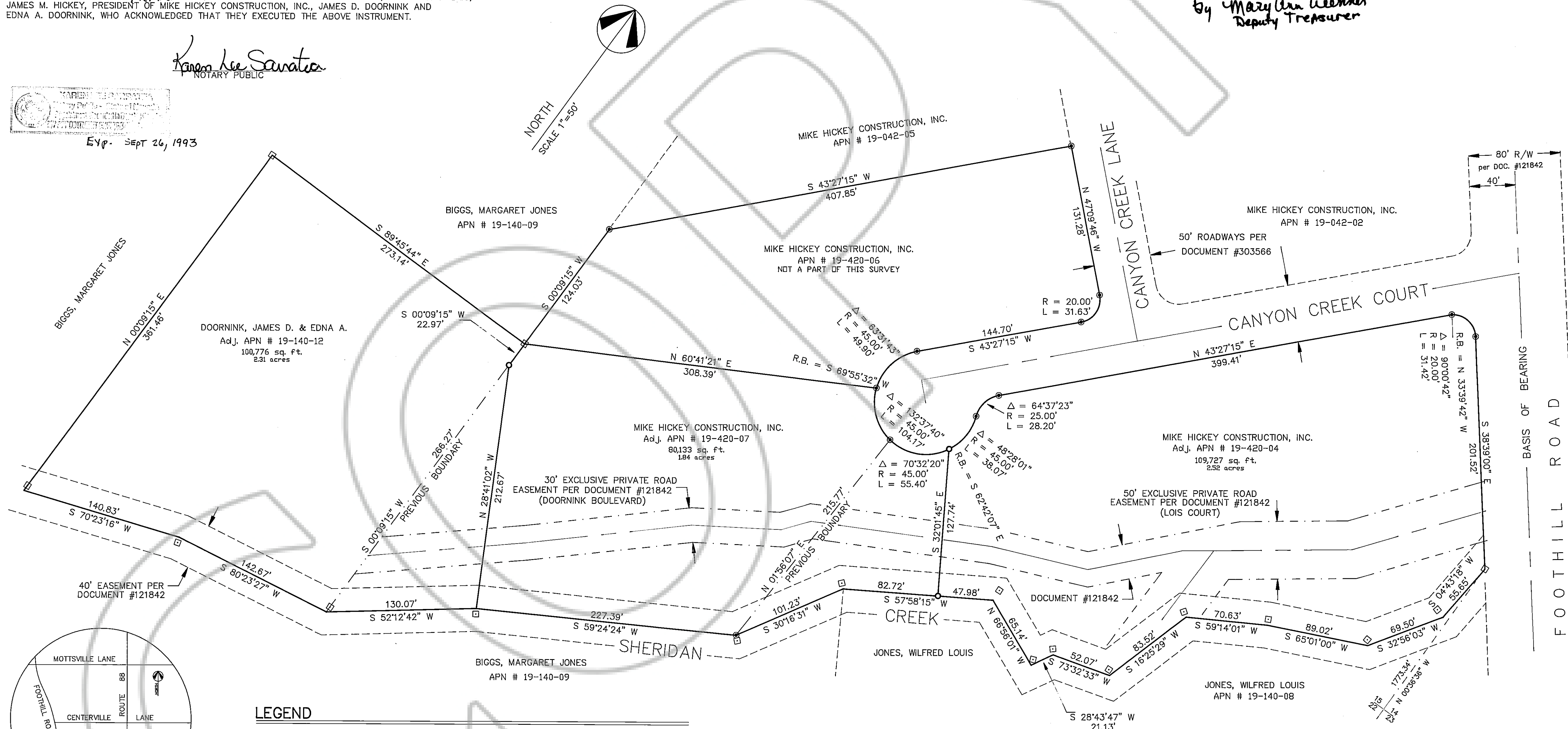
I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS PLAT.

Mark B. Palmer 9/1/93
 MARK B. PALMER, DOUGLAS COUNTY ENGINEER

CLERK TREASURERS CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. APN # 19-140-12 + 19-420-04 + 19-420-07

Barbara J. Reed 9-9-93
 TREASURER
 by *Mary Ann Wehner*
 Deputy Treasurer



LEGEND

BASIS OF BEARING: N 38° 39' 00" W
 CENTERLINE OF FOOTHILL ROAD AS SHOWN PER THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE, BOOK 885, PAGE 2093 AS DOCUMENT #121842 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

- = FOUND 5/8" REBAR WITH CAP (RLS 3922) PER THE OFFSET POSITIONS INDICATED ON DOCUMENT #121842
- = FOUND 5/8" REBAR WITH CAP (RLS 1586)
- = SET 5/8" REBAR W/AL. CAP (PLS 10222)

R.B. = RADIAL BEARING

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23rd DAY OF September, 1993 AT 31 MINUTES PAST 12 O'CLOCK P. M. IN BOOK 993, AT PAGE 4413.
 DOCUMENT # 318377 RECORDED AT THE REQUEST OF JAMES M. HICKEY.

Amie Krenenberg
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 TO ACCOMPANY A LOT LINE ADJUSTMENT FOR
MIKE HICKEY CONSTRUCTION, INC.
 AND
JAMES D. & EDNA A. DOORNINK
 LOCATED IN A PORTION OF THE E1/2 SE1/4 OF SECTION 15
 T. 12 N., R 19 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

VE vasey engineering co., inc.
 1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
 702/ 792-2382 FAX 702/792-7091

DATE _____ DRAWN BY _____
 JOB NO. _____ APPROVED BY _____