

WHEN RECORDED MAIL TO:

DOORNINK

870 Foothill Rd
Gardnerville NV 89410

Order No.

Escrow No. F55693CA/jc

R.P.T.T. \$ 52.00

Based on full value

Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC.

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JAMES D. DOORNINK AND EDNA A. DOORNINK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as:

THIS DOCUMENT IS BEING RECORDED AS AN INSTRUMENT WITHOUT LIABILITY ON THE PART OF THE CLERK FOR THE SUFFICIENCY HEREOF OR FOR THE CORRECTNESS OF THE SAME.

THIS DOCUMENT IS BEING RECORDED TO EFFECT A BOUNDARY LINE ADJUSTMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 26, 1993

STATE OF NEVADA

County of DOUGLAS)

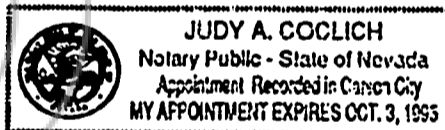
On August 26, 1993) SS.

before me, a notary public, personally appeared JAMES M. HICKEY the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRES.



MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

corp-deed

318378

HICKEY - DOORNIK
BOUNDARY LINE ADJUSTMENT

Adjustment between APN #19•140•12 and APN #19•420•07

A parcel of land being comprised of a portion of Parcel 3-C-3 as shown on Parcel Map #2 for Mike Hickey Construction, Inc. as recorded in Book 493 of official records, Page 2693 as Document #304720, being located within the East One-Half of the Southeast One-Quarter of Section 15, Township 12 North, Range 19 East, Mount Diablo Baseline & Meridian, Douglas County, Nevada; being further described as follows:

Commencing at the northwest corner of said Parcel 3-C-3 as shown on said Document #304720; thence South 00°09'15" West on the easterly property line of said Parcel 3-C-3 a distance of 22.97 feet to the True Point of Beginning; thence South 28°41'02" East across the southwesterly portion of said Parcel 3-C-3 a distance of 212.67 feet to a point on the southerly property line of said Parcel 3-C-3; thence South 52°12'42" West on said southerly line a distance of 130.07 feet to the southwest corner of said Parcel 3-C-3; thence North 00°09'15" East on the westerly property line of said Parcel 3-C-3 a distance of 266.27 feet to the True Point of Beginning.

Said parcel contains 13,656.5 ft², more or less, subject to all existing easements whether of record or not.



12 August, 1993

11 August, 1993

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 SEP 23 P12:36

318378

BK 0993 PG 4415

SUZANNE DECHEREAU
RECORDER
s6 PAID K2 DEPUTY