WHEN RECORDED MAIL TO:
JAMES D. & EDNA A. DOORNINK
870 Goothill Rd
Gardrewille NWS9410

INDIVIDUAL GRANT DEED

Order No.
Escrow No. F55693CAjc
R.P.T.T. J3
Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES D. DOORNINK and EDNA A. DOORNINK, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JAMES D. DOORNINK and EDNA DOORNINK, husband and wife, as joint tenants
wirh rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:

THIS DOCUMENT IS BEING RECORDED AS AN ACTION ACTION WITHOUT LIABILITY ON THE PART OF WESTERM WITHOUT FOR THE SUFFICIENCY MEASON ON FOR THE

D.

us

EDNA A.

THIS DEED IS BEING RECORDED TO EFFECT A BOUNDARY LINE ADJUSTMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 26, 1993

STATE OF NEVADA

County of DOUGLAS

)ss.

On Juniur, 20,1993 before me, a notary public, personally appeared JAMES D. DOORNINK and EDNA A. DOORNINK

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed

the instrument.

Notary Public

deed

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

DOORNINK

DOORNINK

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Carson City
MY AFPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

318379

HICKEY - DOORNIK BOUNDARY LINE ADJUSTMENT

Adj. APN #19●140●12

A parcel of land being comprised of Parcel #5 as shown on the Record of Survey for Lois S. Jones Estate as recorded in Book 885 of official records, Page 2093 as Document #121842 and a portion of Parcel 3-C-3 as shown on Parcel Map #2 for Mike Hickey Construction, Inc. as recorded in Book 493 of official records, Page 2693 as Document #304720, being located within the East One-Half of the Southeast One-Quarter of Section 15, Township 12 North, Range 19 East, Mount Diablo Baseline & Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the northeast corner of said Parcel #5 as shown on said Document #121842; thence South 00°09'15" West on the easterly property line a distance of 22.97 feet; thence South 28°41'02" East across the southwesterly portion of said Parcel 3-C-3 as shown on said Document #304720 a distance of 212.67 feet to a point on the southerly property line of said Parcel 3-C-3; thence South 52°12'42" West on said southerly line a distance of 130.07 feet to the southwest corner of said Parcel 3-C-3, said corner being also the southeast corner to said Parcel #5; thence on the southerly property line of said Parcel #5 the following two courses: South 80°23'27" West, 142.67 feet;

South 70°23'16" West, 140.83 feet to the southwest corner of said Parcel #5; thence North 00°09'15" East on the westerly property line of said Parcel #5 a distance of 361.46 feet to the northwest corner of said Parcel #5; thence South 89° 45'44" East on the northerly property line of said Parcel #5 a distance of 273.14 feet to the Point of Beginning.

distance of 273.14 feet to the Point of Beginning.

Said parcel contains 2.31 acres (100,776 ft²), more or less, subject to all existing easements whether of record or not.



11 August, 1993

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS OF NEWADA

93 SEP 23 P12:37

318379 BK 0 9 9 3 PG 4 4 1 7

SUCHASE BY DIFFEAU
RECORDER

PART FO DEPUTY