

WHEN RECORDED MAIL TO:
JAMES D. & EDNA A. DOORNINK

370 900th Rd
Gardnerville NV 89410

Order No.
Escrow No. F55693CAjc
R.P.T.T. # 3
Based of full value
Based on full value
less liens

EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JAMES D. DOORNINK and EDNA DOORNINK, husband and wife, as joint tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number, specifically described as:

THIS DOCUMENT IS BEING RECORDED AS AN EASEMENT GRANT DEED
WITHOUT LIABILITY ON THE PART OF WESTERN RECORDING SERVICE
FOR THE SUFFICIENCY HEREOF.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 20, 1993

STATE OF NEVADA

County of DOUGLAS

On September 23, 1993)
before me, a notary public,) SS.
personally appeared JAMES M. HICKEY)

MIKE HICKEY CONSTRUCTION, INC.

BY:

James M. Hickey, President



personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

318382

BK 0993 PG 4424

LEGAL DESCRIPTION
HICKEY - DOORNINK EASEMENT

An easement for ingress and egress over a strip of land 20 feet wide over that portion of APN #19-420-06 and Adj. APN #19-420-07 as shown on the Record of Survey To Accompany A Lot Line Adjustment For Mike Hickey Construction, Inc. and James D. & Edna A. Doornink as recorded in Book 993 of official records, Page 4413 as Document # 318377, being located within the South-east One-Quarter of Section 15, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; the centerline of which is described as follows:

Beginning at a point on the westerly cul-de-sac right-of-way to Canyon Creek Court, said point bears North 13°26'28" West, 10.40 feet from the southeast corner of said APN #19-420-06, said corner being also the northeast corner of said Adj. APN #19-420-07;

thence South 60°41'21" West, 271.13 feet;

thence South 00°09'15" West, 22.97 feet;

thence South 60°41'21" West, 34.46 feet to a point on the westerly boundary line of said Adj. APN #19-420-07. The side lines of said easement to be lengthened or shortened to terminate at their respective boundaries.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'93 SEP 23 P12:43

318382

BK0993PG4425

SUZANNE BLONDREAU
REGISTERED
\$6⁰⁰ PAID *KJ* DEPUTY