ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That OLD STONE MORTGAGE CORPORATION for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by DYKES, ROBERT C. and DYKES, DONNA L. unto OLD STONE MORTGAGE CORPORATION, dated 10/06/87, filed for record in the Office of the Recorder of DOUGLAS County, in the State of Nevada, on the 10th day of November, 1987, as Document No. 164140 , in Book 1087, Page 1340.

ALL THAT CERTAIN LOT PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THAT BEARS NORTH 61 DEGREES 32 MINUTES 20
SECONDS EAST, 1131.10 FEET FROM THE SOUTHWEST, SECTION 34,
TOWNSHIP 14 NORTH, RANGE 20 EAST, MDB & M; THENCE RUNNING SOUTH
* SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 9 day of September	, 19 <u>93</u> .
20	TGAGE CORPORATION
Lomas	Theiland SEAR
ATTEST BY Thomas F. Ri	CHALU
Michell W. Major Vice President	
BY Winfield W. Major Secretary	
Secretary	
ACKNOWLEDGEMENT	
STATE OF Rhode Island	
COUNTY OF Kent	
Seeme .	
On this 9 day of <u>September</u>	, 19 <u>93</u> , before me the
undersigned Notary Public, duly commissioned, qual	
for said County and State, appeared in person the Thomas F. Richard and Winfield W. Major	
personally known, who stated that they were the	to me
and Secretary	respectively
of OLD STONE MORTGAGE CORPORATIONand were duly aut	
in their respective capacities to execute the foregoing instrument for	
and in the name and behalf of said OLD STONE MORTGAGE CORPORATION and further stated and acknowledged that they had so signed, executed,	
and delivered said foregoing instrument for the consideration, uses and	
purposes therein mentioned and set forth.	maidetacton, uses and
IN TESTIMONY HEREOF, I have hereunto set my hand a	nd official seal on µhis
the 9 day of September , 19 93	- H (1)
ву	- July SEA
Notary Public Notary Public	
PATRICIA A. WISE, Notary Publik	
MY COMMISSION EXPIRES: Prepared by and after record	

Patty Findlay

PO Box 25328 Little Rock, AR

Simmons First Mortgage Company

72221

318551

My Commission Expires

ALL THAT CERTAIN LOT PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT BEARS NORTH 61°32'20" EAST, 1131.10 FEET FROM THE SOUTHWEST, SECTION 34, JOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE RUNNING: SOUTH 89°58' WEST, 302.50 FEET; THENCE SOUTH 0°03' WEST, 144.00 FEET; THENCE NORTH 89°58'EAST, 302.50 FEET; THENCE NORTH 0°03' EAST, 144.00 FEET TO THE POINT OF BEGINNING; BEING THE SOUTH 144 FEET OF THE NORTH 288 FEET OF THE WEST 1/2 OF LOT 23 OF ARTEMISIA SUBDIVISION.

A.P.N. 21-202-06



Simpous First mont
IN OFFICIAL RECORDS OF
DOUGLAS COLL HEVADA

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