

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That ANVIL BANCORP, a California corporation, formerly known as, and who acquired title as ANVIL CORPORATION, a California Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WORLD CLASS RESORTS INTERNATIONAL, INC., 'THE CLUB' a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

A.P.N. 42-010-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 27th day of September, 1993.

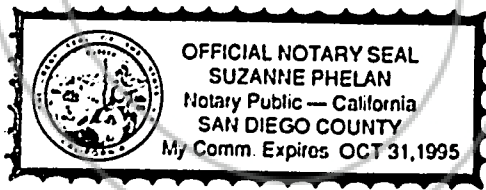
ANVIL BANCORP., a California corporation, formerly known as and who acquired title as ANVIL CORPORATION a California Corporation

Jeffery G. Rippee, Vice President

STATE OF CALIFORNIA )
COUNTY OF San Diego ) :SS

On September 27, 1993, personally appeared before me, a Notary Public, Jeffery G. Rippee who is the Vice President of Anvil Bancorp., a California corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Suzanne Phelan
Notary Public



WHEN RECORDED MAIL TO:
WORLD CLASS RESORTS INTERNATIONAL
P.O. BOX 1310
ZEPHYR COVE, NV 89448

The Grantor(s) declare(s):
Document Transfer Tax is \$2,307.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

EXHIBIT A  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Portion of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 30, Township 13 North, Range 19 East, M.D.B.&M., being fully described as follows:

Commencing at the center of said Section 30, thence South  $00^{\circ}23'2''$  East, along the center line of said Section 70.90 feet to the True Point of Beginning, thence continuing South  $00^{\circ}23'2''$  East, 582.66 feet; thence North  $89^{\circ}48'14''$  West, 651.58 feet; thence North  $00^{\circ}20'53''$  West, 114.84 feet, thence North  $45^{\circ}52'6''$  East, 502.33 feet to the beginning of a tangent curve to the right with a radius of 320 feet and a central angle of  $28^{\circ}38'09''$ ; thence along said curve 159.93 feet; thence tangent to said curve North  $74^{\circ}30'15''$  East, 101.76 feet to the beginning of a tangent curve to the right, a radius of 320 feet and a central angle of  $09^{\circ}34'02''$ ; thence along said curve 53.43 feet to the Point of Beginning.

A.P.N. 42-010-08

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 SEP 30 P4:14

319201

BK0993PG6896

SUZANNE BEAUREAU  
RECORDER

slc PAIU Kz DEPUTY