

R.P.T.T. \$ 0.00

#2

P.O. Box 2410
Minden; NV 89423

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That Henry G. Cisneros, Secretary, Department of Housing and Urban Development, Washington, DC in Consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to COLE S. SMITH, a married man, as his sole and separate property

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 88, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

APN 13-252-20

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

Witness my hand on this 29th day of September, 1993.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Richard T. Brown
Field Office, Richard T. Brown
HUD Reno Office, Reno, Nevada

STATE OF NEVADA

COUNTY OF WASHOE

On this 29th day of September, 1993, before me, a Notary Public in and for said County, personally appeared Richard T. Brown, personally known (or proved) to me to be the duly appointed Field Office, Chief Property Management HUD Reno Office, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

Witness my hand and official seal.

Kelly L. Rowe
Notary Public in and for said county and state



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 SEP 30 P4:30

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID KE DEPUTY

319208
BK0993PG6976