

WHEN RECORDED MAIL TO:

WESTERN TITLE  
P.O. 385  
MINDEN, NV 89423

Order No.  
Escrow No. F54994MK  
R.P.T.T. exempt #6#4C  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HELEN J. CHAPPELL WIFE OF THE GRANTOR SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

(GRANTOR),  
does hereby grant, bargain, sell, and convey to RICHARD CHAPPELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as: LOTS 71, 72, 73, 77, 78 AND 79, OF TOPAZ LODGE SUBDIVISION, SECOND SECTION ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 5, 1956, UNDER FILE NO. 11473. ASSESSOR'S PARCEL NO'S: 39-155-04, 39-155-05, 39-155-07, 39-156-01

BY THIS CONVEYANCE, THE UNDERSIGNED HEREBY RELEASES ANY COMMUNITY PROPERTY INTEREST THAT SHE MAY HAVE, OR BE PRESUMED TO HAVE, OR MAY ACQUIRE HEREAFTER, IN THE ABOVE DESCRIBED PARCEL OF REAL PROPERTY, AND EVIDENCE HER INTENTION THAT THE GRANTEE SHALL HENCEFORTH HAVE AND HOLD SAID PARCEL OF REAL PROPERTY AS HIS SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 8, 1993

*Helen J. Chappell*  
HELEN J. CHAPPELL

STATE OF NEVADA

County of *Douglas* )  
On *July 8, 1993* )SS.

before me, a notary public, personally appeared

*Helen J. Chappell*

personally known or proved to me to be the person(s) whose name(s) *is* subscribed to the above instrument who acknowledged that *she* executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Mary H. Kelsh*  
Notary Public

FOR RECORDER'S USE



SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

319231

BK 1093PG0039

J.P. SWIFT, and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/6th interest, MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants as to an undivided 1/6th interest, JOHN LIMB and JEAN LIMB, husband and wife as joint tenants, as to an undivided 1/6th interest, RICHARD L. CHAPPELL, an unmarried man, as to an undivided 1/6th interest, JOHN O. HINTZE and WANDA HINTZE, husband and wife as joint tenants, as to an undivided 1/6th interest and MAKHANIAN ENTERPRISES, a California Partnership, as to an undivided 1/6 interest as to Parcel 2.

J.P. SWIFT and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and RICHARD CHAPPELL and HELLEN CHAPPELL, husband and wife as joint tenants, as to an undivided 1/3 interest as to Parcel 1.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 OCT -1 P12:09

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BK 1093PG0040

SUZANNE BEAUDREAU  
RECORDER  
\$8<sup>00</sup> PAID *BH* DEPUTY