WHEN RECORDED MAIL TO: WESTERN TITLE

_P.G. 385 MINDEN, NV 89423 Order No.

Escrow No. F54994MK

exempt_#6世分

Based on full value Based on full value INDIVIDUAL GRANT DEED less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HELEN J. CHAPPELL WIFE OF THE GRANTOR SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

(GRANTOR), does hereby grant, bargain, sell, and convey to RICHARD CHAPPELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number , specifically described as: OF TOPAZ LODGE SUBDIVISION, SECOND SECTION LOTS 71, 72, 73, 77, 78 AND 79, OF TOPAZ LODGE SUBDIVISION, SECOND SECTION ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 5, 1956, UNDER FILE NO. 11473. ASSESSOR'S PARCEL NO'S: 39-155-04, 39-155-05, 39-155-07, 39-156-01

BY THIS CONVEYANCE, THE UNDERSIGNED HEREBY RELEASES ANY COMMUNITY PROPERTY INTEREST THAT SHE MAY HAVE, OR BE PRESUMED TO HAVE, OR MAY ACQUIRE HEREAFTER, IN THE ABOVE DESCRIBED PARCEL OF REAL PROPERTY, AND EVIDENCE HER INTENTION THAT THE GRANTEE SHALL HENCEFORTH HAVE AND HOLD SAID PARCEL OF REAL PROPERTY AS HIS SOLE AND SEPARATE PROPERTY.

HÉLEN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 8, 1993

STATE OF NEVADA

County of D. Cuglow 8,1993

)ss.

fully 8,18445 re me, a notary public, before me,

personally appeared

Helen J. Chappel personally known or proved to me to be the person(s) whose name(s) ω subscribed to the

above instrument who ack-nowledged that we executed the instrument.

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

CHAPPELL

FOR RECORDER'S USE

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 5, 1994

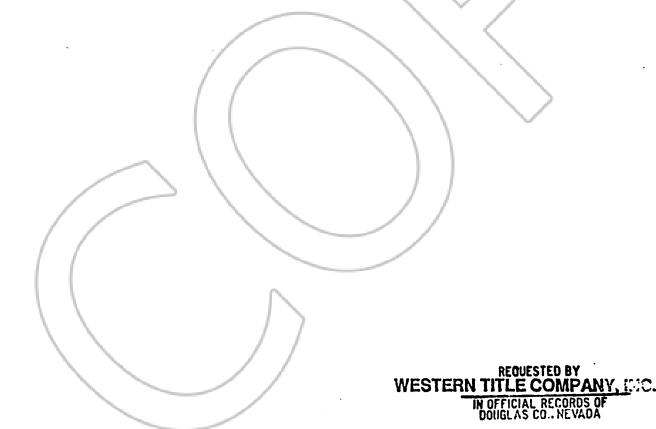
SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

J.P. SWIFT, and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/6th interest, MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants as to an undivided 1/6th interest, JOHN LIMB and JEAN LIMB, husband and wife as joint tenants, as to an undivided 1/6th interest, RICHARD L. CHAPPELL, an unmarried man, as to an undivided 1/6th interest, JOHN O. HINTZE and WANDA HINTZE, husband and wife as joint tenants, as to an undivided 1/6th interest and MAKHANIAN ENTERPRISES, a California Partnership, as to an undivided 1/6 interest as to Parcel 2.

J.P. SWIFT and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and RICHARD CHAPPELL and HELLEN CHAPPELL, husband and wife as joint tenants, as to an undivided 1/3 interest as to Parcel 1.



93 OCT -1 P12:09

319231 BK | 093PG 0040 SUZANNE BEAUBREAU
RECORDER

SPAIN BL DEPUTY