WHEN RECORDED MAIL TO: MICHALE SIGLER

RT 1 BOX 181 BISHOP, CA 93514 Order No.

Escrow No. F54994MK

R.P.T.T. \$390.00 Based on full value

Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

(GRANTOR),

does hereby grant, bargain, sell, and convey to CHARLES T. FIELDS A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND R. MICHAEL SIGLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND LINDA L. HALEY, AN UNMARRIED WOMAN ALL AS TENANTS IN COMMON

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number , specifically described as: LOTS 71, 72, 73, 77, 78 AND 79, OF TOPAZ LODGE SUBDIVISION, SECOND SECTION ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 5, 1956, UNDER FILE NO. 11473.

ASSESSOR'S PARCEL NO'S

39-155-04

THE SPOUSES OF THE GRANTEES JOIN IN THE EXECUTION OF THIS DEED TO DIVEST ANY COMMUNITY INTEREST THEY MAY HAVE.

39-155-05

39-155-07

39-156-01

THIS DOCUMENT HAS BEEN EXECUTED IN COUNTER PART

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 28, 1993

STATE OF NEVADA

County\of

)SS.

On

before me, a notary public,

personally appeared

personally known or proved to me to be the person(s) whose subscribed to the name(s) above instrument who acknowledged that executed the instrument.

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

KW (SWIF

LIMB

LIMB

Kuchar RICHARD CHAPPELE

John o. Hintzi and

WANDA HINTZE

FOR RECORDER'S USE

319232

BK 1093PG0041

deed

Order No.

Escrow No. F54994MK

R.P.T.T.

Based on full value Based on full value

INDIVIDUAL GRANT DEED

less liens

THIS INDENTURE WITNESSETH:

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(GRANTOR)

does hereby grant, bargain, sell, and convey to CHARLES T. FIELDS A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND R. MICHAEL SIGLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND LINDA L. HALEY, AN UNMARRIED WOMAN ALL AS TENANTS IN COMMON

(GRANTEE),

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Dated May 28, 1993

SWIFT NHOL

STATE OF NEVADA

County of

)ss.

deed

before me, a notary public, personally appeared

LIMB Kucharo

LIMB

personally known or proved to me to be the person(s) whose name(s) above instrument who ack-

subscribed to the

executed

JOHN O. HINTZE

RICHARD CHAPPEL

nowledged that the instrument. WANDA HINTZE

FOR RECORDER'S USE

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

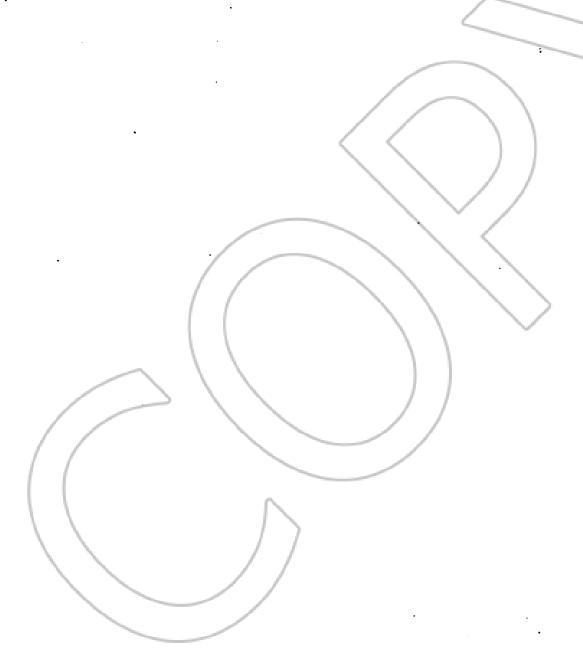
LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

319232

J.P. SWIFT, and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/6th interest, MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants as to an undivided 1/6th interest, JOHN LIMB and JEAN LIMB, husband and wife as joint tenants, as to an undivided 1/6th interest, RICHARD L. CHAPPELL, an unmarried man, as to an undivided 1/6th interest, JOHN O. HINTZE and WANDA HINTZE, husband and wife as joint tenants, as to an undivided 1/6th interest and MAKHANIAN ENTERPRISES, a California Partnership, as to an undivided 1/6 interest as to Parcel 2.

J.P. SWIFT and JANE D. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and MICHAEL K. SWIFT and TERRY A. SWIFT, husband and wife as joint tenants, as to an undivided 1/3 interest, and RICHARD CHAPPELL and HELLEN CHAPPELL, husband and wife as joint tenants, as to an undivided 1/3 interest as to Parcel 1.



319232

BK 1093PG0043

STATE OF OREGON,	FORM NO. 23 — ACKNOWLEDGMEN STEVENS-NESS LAW PUB, CO., PORTLAND, OR
County of KLANHITH	55.
BE IT REMEMBERED, That on th	is 27th day of JLLY 19
before me, the undersigned, a Notary Public	in and for said County and State, personally appeared the within
- WANDA HINTZ	2 —
	described in and who executed the within instrument an
acknowledged to me thatexec	cuted the same freely and voluntarily. TIMONY WHEREOF, I have hereunto set my hand and affixe
OFFICIAL SEAL MINDY RUTLEDGE	my official seal the day and year last above written.
MMISSION NO. 025014	1 11 UC TUTUR
WMISSION EXPIRES AUG. 6, 1997	Notary Public for Oregon. My Commission expires.

319232

BK 1093PG0044

	•	
	STATE OF CALIFORNIA	
1 2	COUNTY OF $\frac{4040}{}$ s.s.	•
GEME		
red	On JUNE 3, 1993 before me,	
Š	behra bocton	
F AC	a Notary Public in and for said County and State, personally appeared	FOR NOTARY SEAL OR STAMP
TE O	· Chery Sigler and Cinda	
CERTIFICATE OF ACKNOWLEDGEMENT	personally known to me (or proved to me on the basis of satisfactory	pagagagagagag
CERT	evidence) to be the person(s) whose name(s) is/are subscribed to the	OFFICIAL SEAL DEBRA BOLTON
	within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their	LE CONTARY PUBLIC - CALIFORNIA
	signature(s) on the instrument the person(s), or the entity upon behalf	MONO COUNTY My Comm. Expires Jan. 24, 1995
. 7	of which the person(s) acted, executed the instrument.	100000000000000000000000000000000000000
	WITNESS my hand and official seal	
	h. Mr. 16	
	Signature MA MA	
	F2492 (5-91) Hacked to Grant Seed dall	ed 5128/93
MAKHAN	IAN ENTERPRISES BY:	
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	metul 11. Suff	
MICHAE	L K. SWIFT	
	11 11 11 11 11 11	× /
-	Xirrey (1. Dente	
TERRY	A. SWIFT	
	Phere Coolel	
CHERYL	SIGLER	
7	sode Lulda	
LINDA	FIELDS	MARY H. KELSH Notary Public - State of Novada
		Appointment Recorded in Douglas County
		MY APPOINTMENT EXPIRES NOV. 5, 1994
State of	Nevada 55.	/
County o	Douglas	
County	July 13,1993	W. C. Warm Public
,On		personally appeared before me, a Notary Public
(or judge	or other officer, as the case may be), TERRY H. Sw	ITT WILL TITITUDE A. SWILT
	1 11 Augustala alausiustuusus	
74.	nowledged that	•
	ESS WHEREOF, I have hereurlo set my	las
	7	
the day g	ha year in this certificate first above written.	MARY H: KELSH
NOTARY	PUBLIC for said County and State	Notary Public - State of Novada
State of		Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 5, 1994
Country	or Acyalas	Томиновинационниционна се со
County	· —— >	
On	July 8,1993	, personally appeared before me, a Notary Public
(or judge	e or other officer, and the case may be)	sitt and Jane D. Switt
ar	id John Jimb and Jean	armo, Tichara chaper.
	nowledged that	territoria de la companya della companya della companya de la companya della comp
	NESS WIIEREOF, I have hereuld set my	601
	d offixed my official stamp at my office in the County of	
the day	and sear in this certificate first above written.	319232
NOTARI	Y PUBLIC for sold County and State	
FNT 9-88	3/007	BK 1093PG0045



1	STATE OF CALIFORNIA	
EN E	101/0	S.S.
الم الم		
¥.E	On JUNE 2, 1993 before	me.
· Q	- Dehra Molton	•
ñ	a Notary Public in and for said County and State, personally appe	pared
SAPPE CERTIFICATE OF ACKNOWLEDGEMENT	Chery Biglerand Cinda	FOR NOTARY SEAL OR STAMP
Ş	personally known to me (or proved to me on the basis of satisfa	_ (\
ERTI	evidence) to be the person(s) whose name(s) is/are subscribed to	othe / WIED OFFICIAL SEAL N
0	within instrument and acknowledged to me that he/she/they even	uted IAX LLXXX DERHA BOLTON K
	the same in his/ner/ingir authorized capacity(ies), and that by ble/her.	NEAR O SIGNATURE PUBLIC - CALIFORNIAL
1	signature(s) on the instrument the person(s), or the entity upon be of which the person(s) acted, executed the instrument.	Shalf My Comm. Expires Jan. 24, 1995
1	WITNESS my hand and official seal	**************************************
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	Signature WWW MICH	
	F2492 (5-91) Alacked to Grant Oxe	d laked 5/28/93
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MAKHA	NIAN ENTERPRISES BY: SAM MAKHANIAN	.))
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MICHA	EL K. SWIFT	
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TERRY	A. SWIFT	
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CHERY	LSIGLER	\ \ \ \ \
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t	Inda I will	The State Land Sungary, and No. of State Sungary and State Sungary Conference on the State
LINDA	FIELDS	MARY H. KELSH
		Notary Public - State of Navada Appointment Recorded in Douglas County
		MY APPOINTMENT EXPIRES NOV. 5, 1994
State of	Ne vada 55.	Particular por antique and planting
County		
County	· · · · · · · · · · · · · · · · · · ·	•
On	July 13,1993	, personally appeared before me, a Notary Public
(or judg	e or other officer, de the case may be), TERRY A.	Swift and Michael K. Swift
1		
who acl	nowledged thathe 4 executed the above it	istrument.
	IESS WHEREOF, I have hereundo set my	
hand on	d affixed my official stamp at my office in the County of	ouglas)
the day	year in this certificate first above written.	
\neg	TIONI XX MILLEN	MARY H: KELSH
NOTAR	PUBLIC If said County and State	Notary Public - State of Novada Appointment Recorded in Douglas County
State of	Nevada ss.	MY APPOINTMENT EXPINES NOV. 5, 1994
County	of Agualas	Egyclychyddiadau fach ac ar ac a Ear ac ar ac a
		• • •
On	July 8,1993	, personally appeared before me, a Notary Public
(or judg	e or other officer, as the case may be),	Swift and Jane D. Swift
ax		ean Limb, Kichard chappel
	nowledged thathelpexecuted the above it	nstrument.
	IESS WHEREOF, I have hereuted set my EQ.	•
hand an	d Meed my official stamp at my office in the County of	ouglas)
	indrepr in this certificate first above written.	· ·
	LICOUS TY OKYLASIA	319232
NOTAR. INT 9-8	PUBLIC for solid County and State	BK1093PG0046
>-0	1007 C C C C C C C C C C C C C C C C C C	MILL A P A C C C C C C C C C C C C C C C C C

State of	CAPACITY CLAIMED BY SIGNER INDIVIDUALS CORPORATE OFFICER(S) PARTNERS ATTORNEY IN FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY(IES))			
ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document. THIS CERTIFICATE Title or Type of Document OVANT DE ATTACHED.				
MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Number of Pages Date of Document DESCRIBED AT RIGHT: Number of Pages Date of Document	1 5-28-73			

WOLCOTTS FORM 239—ALL PURPOSE ACKNOWLEDGMENT—Rev 9-92

(pnce class 8-2)

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WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

93 OCT -1 P12:15

SUZANNE BEAUDREAU
RECORDER

PAIU 31. DEPUTY

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