WHEN RECORDED MAIL TO:
/ JAMES M. HICKEY
P.O. BOX 1420
MINDEN, NV 89423

Order No.

Escrow No.

R.P.T.T. /2.35 /2 i~ /

Based on full value

XX Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES M. HICKEY, AN UNMARRIED MAN

(GRANTOR), does hereby grant, bargain, sell, and convey to JAMES M. HICKEY, AN UNMARRIED MAN AND SYLVIA J. NELSON, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 19-390-30 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 17, 1993

STATE OF NEVADA

County of DOUGLAS

)ss.

On September 17, 1993 before me, a notary public, personally appeared JAMES M. HICKEY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

C. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

MAIL TAX STATEMENT TO: SAME AS ABOVE

JAMES M. HICKEY

FOR RECORDER'S USE

319236

## EXHIBIT "A"

## LEGAL DESCRIPTION:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Parcel 4, as set forth on that certain Parcel Map for R.L. EASTERWOOD and VALKYRIE EASTERWOOD, filed for record in the office of the Recorder of Douglas County, Nevada, on August 20, 1987, in Book 887, Page 2275, Document No. 160513 of Official Records.

A.P.N. 19-390-30

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

793 OCT -1 P12:56

319236

BK 1093PGU060

SUZANNE BEAUDREAU
RECORDER
PAIU KO DEPUTY