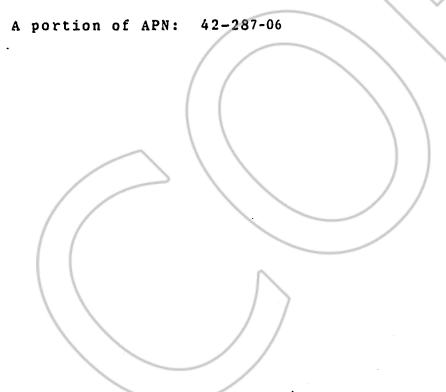
	and the Control of th	
	R.P.T.T., \$ 13.00	Y
	THE RIDGE TAHOE	Y
	GRANT, BARGAIN, SALE DEED	W
3	THIS INDENTURE, made this <u>25th</u> day of <u>September</u> , 19 <u>93</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	888
	JOHN T. HARRIS and DEBRA G. HARRIS, husband and wife as joint tenants with right of survivorship	W
3	Grantee; WITNESSETH:	V.
alevelevelet	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	addadadadada
Monor	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	SAMPANY A
VoVeVeVeVeVeVeV	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,) ss. a Nevada general partnership	NAMA.
	COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this 200 day of 500t. 1993, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	Samoon S
	Development Inc., a Nevada corporation, and he	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,	000
glot	partnership. Chief Financial Officer 37-180-47-71	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public	}
oVoVoVoVo	K. BURCHIEL Motary Public - State of Nevada Appointment Recordedin Carson City MY APPONITMENT EXPIRES MAR. 10, 1997	300000000
	WHEN RECORDED MAIL TO	
	Name John T. Harris Street Debra G. Harris Address 1316 Providence Way City & Roseville, CA 95747	0000000
3	{ State NANANANANANANANANANANANANANANANANANANA	£

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Nevada, Douglas County, State of excepting therefrom Units 039 (inclusive) and Units 141 through 204 (inclusive) as through 080 that certain Condominium Plan Recorded July 14, 1988. as shown on No. 182057; and (B) Unit No. 180 as shown and defined Document on said Condominium Plan; together with those easements appurtenant easements described in the Fourth Amended and and such Covenants, Conditions and Share Restated Declaration of Time Restrictions for The Tahoe recorded February 14, 1984, as Ridge 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only. for one week every other year in <u>Odd</u>-numbered years in the <u>Swing</u>
"Season" as defined in and in accordance with said Declarations.



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

793 OCT -5 A9:25

319348BK I 0 9 3 PG 0 3 6 7

SUZANNE BEAUDREAU
RECORDER
PAIU DEPUTY