

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

WHEN RECORDED MAIL TO:

✓
Scarpello & Alling, Ltd.
Post Office Box 3390
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

James A. and Juanita Summers
P.O. Box 2007
Stateline, NV 89449

R.P.T.T. \$ #8

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES A. SUMMERS and JUANITA BORDA SUMMERS, husband and wife, as joint tenants, do hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES A. SUMMERS and JUANITA BORDA SUMMERS, Trustees of the Summers -1993 Trust, u/i/d February 9, 1993, all right, title and interest in and to that certain real property more particularly described as follows:

Lot 10, as shown on the map of PINE RIDGE SUBDIVISION filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 8, 1956, in Book 1 of Maps, as Document No. 11664.

APN 07-202-04

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 9th day of September, 1993.


JUANITA BORDA SUMMERS


JAMES A. SUMMERS

SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
POST OFFICE BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

319358

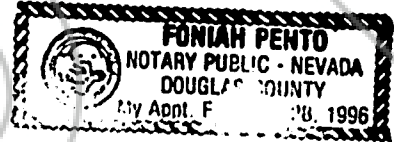
BK 1093PG0388

1 STATE OF NEVADA)
: ss.
2 County of Douglas)

3 On this 8th day of September, 1993, personally appeared
4 before me, the undersigned Notary Public in and for the County and
5 State aforesaid, JUANITA BORDA SUMMERS and JAMES A. SUMMERS, known
6 to me to be the persons described in and who executed the foregoing
7 instrument, who acknowledged to me that they executed the same
8 freely and voluntarily and for the uses and purposes therein
9 mentioned.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
11 official seal the day and year in this certificate first above
12 written.

13 Foniah Pento
14 NOTARY PUBLIC



15
16
17
18
19
20
21
22
23
24
25
26
27
28

SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
POST OFFICE BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 E. WILLIAM STREET, SUITE 300
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

REQUESTED BY
Scarpello & Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 OCT -5 A9:57

deeds\summer.fp

319358

Book 1093 Page 389

SUZANNE BEAUREAU
RECORDER
s ago PAID Ke DEPUTY

0000000000