

#2342 - APN 42-170-13

When recorded mail to:

Leisure Time Escrow - #5011-MLS

P. O. Box 1609

Zephyr Cove, NV 89448

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF) NEVADA)
COUNTY OF) DOUGLAS)

_____ being first duly sworn, deposes and says:

That Affiant is the surviving Joint Tenant of _____
VIRGINIA L. CLARK and that the Affiant and the said _____
WILLIAM H. CLARK, deceased are the Grantees in Joint Tenancy under
that certain Joint Tenancy Deed dated the 31st day of July, 1986 under the
terms of which _____ HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP
_____ was Seller, to _____
WILLIAM H. CLARK AND VIRGINIA L. CLARK, as Joint Tenants,
upon the terms, covenants, and provisions as set forth therein, said Docu-
ment recorded JULY 31 19 86 in Book 786 Page 3269 being
Document No. 138308 of the Official Records in dcuglas County,
Nevada, affecting all that certain piece or parcel of land, situate in the
County of Douglas, State of Nevada.

See Exhibit A attached

That the said William L. Clark one of the Grantees on
the Joint Tenancy Deed, died on the 7 day of July
1993 in Salinas CA and is the identical person named
in the Certificate of Death. That all interest in and to said real
property hereinabove described, vested absolutely in Affiant as of the
date of decedent's death.

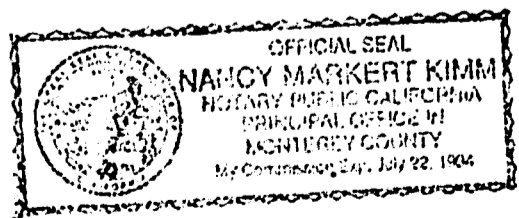
Virginia L. Clark

VIRGINIA L. CLARK

SUBSCRIBED AND SWORN TO BEFORE
me this 27 day of September
19 93

Nancy Markert Kimm

NOTARY PUBLIC



319369
BK 1093PG0410

CERTIFICATION OF VITAL RECORD

COUNTY OF MONTEREY

Salinas, California

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

3 93 27

STATE FILE NUMBER

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

1A. NAME OF DECEDENT—FIRST (GIVEN) William		1B. MIDDLE Henry		1C. LAST (FAMILY) Clark		2A. DATE OF DEATH—MO. DAY, YR July 12, 1993		2B. HOUR 2153		3. SEX M	
4. RACE White		5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		6. DATE OF BIRTH—MO. DAY, YR October 28, 1924		7. AGE IN YEARS 68		IF UNDER 1 YEAR MONTHS DAYS		IF UNDER 24 HOURS HOURS MINUTES	
8. STATE OF BIRTH CA		9. CITIZEN OF WHAT COUNTRY U.S.A.		10A. FULL NAME OF FATHER William L. Clark		10B. STATE OF BIRTH TX		11A. FULL MAIDEN NAME OF MOTHER Betty Wilson		11B. STATE OF BIRTH ID	
12. MILITARY SERVICE 1941 to 1945 <input type="checkbox"/> NONE		13. SOCIAL SECURITY NO. 6659		14. MARITAL STATUS Married		15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Virginia Stein					
16A. USUAL OCCUPATION Chief Const. Inspec.		16B. USUAL KIND OF BUSINESS OR INDUSTRY Constr. Inspection		16C. USUAL EMPLOYER City of Salinas		16D. YEARS IN OCCUPATION 18		17. EDUCATION—YEARS COMPLETED 16			
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 20 Russell Road Sp.87		18B. CITY Salinas		18C. ZIP CODE 93906		18D. COUNTY Monterey		18E. NUMBER OF YEARS IN THIS COUNTY 21		18F. STATE OR FOREIGN COUNTRY California	
19A. PLACE OF DEATH Residence		19B. IF HOSPITAL, SPECIFY ONE IP, ER/OP, DOA ---		19C. COUNTY Monterey		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Virginia Clark, Wife 20 Russell Rd. Sp.87 Salinas, CA 93906					
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 20 Russell Rd.		19E. CITY Salinas		22. WAS DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER PC93-400							
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) <i>Cardiorespiratory Arrest</i> ▶ <i>Minutes</i>		DUE TO (B) <i>Coronary artery disease</i> ▶ <i>Year</i>		DUE TO (C) ▶		23. WAS BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		24A. WAS AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
						24B. WAS IT USED IN DETERMINING CAUSE OF DEATH <input type="checkbox"/> YES <input type="checkbox"/> NO					
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 <i>Stroke</i>		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 23. IF YES, LIST TYPE OF OPERATION AND DATE. <i>CABG 1976</i>									
PHYSICIAN'S CERTIFICATION		1. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER <i>Joseph P. Garvin, M.D.</i>		27C. CERTIFIER'S LICENSE NUMBER 635025		27D. DATE SIGNED 7/14/93			
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR <i>10-31-72</i>		DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR <i>3-29-93</i>		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS Joseph P. Garvin, M.D.—236 San Jose St.—Salinas, CA							
CORONER'S USE ONLY		1. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER ▶		28B. DATE SIGNED					
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		30C. DATE OF INJURY MONTH, DAY, YEAR		31. HOUR			
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)									
FUNERAL DIRECTOR AND LOCAL REGISTRAR		34A. DISPOSITION(S) BU		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Garden of Memories—Salinas, CA		34C. DATE MO, DAY, YR 07-16-93		35A. SIGNATURE OF EMERALMER <i>Robert Struve</i>		35B. LICENSE NO. 7774	
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Struve and Laporte, Inc.		36B. LICENSE NO. 322		37. SIGNATURE OF LOCAL REGISTRAR <i>Robert Struve</i>		38. REGISTRATION DATE JUL 15 1993					
STATE REGISTRAR		A.		B.		C.		D.		E.	
		F.		CENSUS TRACT							

9-11 (REV. 7-92)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS
CERTIFIED COPY OF VITAL RECORDS

27840

STATE OF CALIFORNIA

COUNTY OF MONTEREY

DATE ISSUED JUL 27 1993

319369

Robert Struve
Local Registrar.

BK 1093PG0411

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Monterey County Recorder.

This copy is not valid unless prepared on engraved border displaying seal and signature of local Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51 interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 127 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in Deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 33, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two, Three and Four above, during ONE use week during even/odd numbered years within the Summer use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REQUESTED BY
PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 OCT -5 AM 10:05

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#2342/1855/229/36

319369

SUZANNE BEAUDREAU
RECORDER

\$10⁰⁰ PAID *Kz* DEPUTY

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