

91

1 WHEN RECORDED MAIL TO:  
2 ✓ SCARPELLO & ALLING, LTD.  
3 Post Office Box 3390  
Stateline, NV 89449

4 R.P.T.T. \$ # 8 GRANT DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged, ALLAN C. BISBEE and DIANE P. BISBEE, husband and  
7 wife, do hereby GRANT, BARGAIN, SELL and CONVEY to ALLAN C. BISBEE  
8 and DIANE P. BISBEE, Trustees of the A & D BISBEE - 1993 TRUST,  
U/I/D June 3, 1993, all right, title and interest in and to that  
certain real property more particularly described as follows:

9 LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED  
10 HERETO AND MADE A PART HEREOF

11 TOGETHER WITH all tenements, hereditaments and appurtenances  
12 thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

13 DATED this 27 day of July, 1993.

14 Allan C. Bisbee  
15 ALLAN C. BISBEE

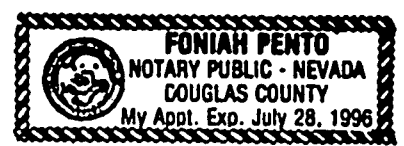
16 Diane P. Bisbee  
17 DIANE P. BISBEE

18 STATE OF NEVADA )  
19 : ss.  
20 County of Douglas )

21 On the 27th day of July 1993, personally appeared  
22 before me, the undersigned Notary Public in and for the County and  
23 State aforesaid, ALLAN C. BISBEE, proved/known to me to be the  
person described in and who executed the above instrument freely  
and voluntarily and for the purposes therein mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
25 official seal the day and year in this certificate first above  
written.

26 Foniah Pento  
27 NOTARY PUBLIC



SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
POST OFFICE BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 E. WILLIAM STREET, SUITE 300  
CARSON CITY, NEVADA 89701-4052  
TELEPHONE (702) 882-4577

1 STATE OF NEVADA )  
: ss.  
2 County of Douglas )

3 On the 17<sup>th</sup> day of July 1993, personally appeared  
4 before me, the undersigned Notary Public in and for the County and  
5 State aforesaid, DIANE P. BISBEE, proved/known to me to be the  
person described in and who executed the above instrument freely  
and voluntarily and for the purposes therein mentioned.

6 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
7 official seal the day and year in this certificate first above  
written.

8 Foniah Pento  
9 NOTARY PUBLIC



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23  
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28 DEEDS/BISBEE2.FP

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 26 and 27, Block B, of Kingsbury Heights Subdivision, filed for record on August 5, 1959, Document No.14738, more particularly described as follows:

Beginning at the Southeast corner of said Lot 27; thence South 76 27'49" West 169.67 feet; thence along a curve concave to the Northeast with a radius of 375 feet, a central angle of 5 46'51" and an arc length of 37.84 feet, the chord of said curve bears North 07 25'63" West 37.82; thence North 04 32'11" West 96.38 feet; thence North 85 27'49" East 17.00 feet; thence South 44 08'52" East 37.00 feet; thence North 85 27'49" East 48.01 feet; thence South 27 56'42" East 10.90 feet; thence North 85 27'49" East 67.00 feet; thence South 12 06'44" East 69.91 feet to the Point of Beginning.

Reserving therefrom a driveway easement over that portion of Lot 26, more particularly described as follows:

Beginning at the Southwest corner of said Lot 26; thence North 04 32'11" West 15.00 feet to the True Point of Beginning; thence North 04 32'11" West 14.00 feet; thence North 85 27'49" East 17.00 feet; thence South 44 08'52" East 18.17 feet; thence South 85 27'49" West 28.59 feet to the True Point of Beginning.

Together with a driveway easement over that portion of Lot 26, more particularly described as follows:

Beginning at the Southwest corner of said 26; thence North 04 32'11" West 29.00 feet to the True Point of Beginning; thence North 04 32'11" West 15.00 feet; thence North 85 27'49" East 15.00 feet; thence South 64 53'35" East 26.46 feet; thence South 23 20' West 18.00 feet; thence North 44 08'52" West 18.17 feet; thence South 85 27'49" West 17.00 feet to the True Point of Beginning.

APN 07-224-07

REQUESTED BY  
*Scarpella & Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 OCT -6 A9:50

319452  
BK 1093PG0652

SUZANNE BEAUDREAU  
RECORDER  
9.00 PAID *K2* DEPUTY