-WHEN RECORDED MAIL TO: RETURN TO FILE B54811JC

NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION OF SUNRIDGE HEIGHTS PHASE 2
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR SUNRIDGE HEIGHTS COMMUNITY ASSOCIATION

This Notice of Addition of Land/Declaration of Annexation is made this day of September , 1993, by LAS VEGAS PAVING, INC., a Nevada corporation, hereinafter referred to as "Declarant," with reference to the following facts:

- A. Declarant recorded a document entitled Declaration of Covenants, Conditions and Restrictions for SUNRIDGE HEIGHTS COMMUNITY ASSOCIATION on June 11, 1993, in the Official Records of Douglas County, Nevada, as Document Number 309655 in Book No. 0693 at Page No. 2709; and
- B. The Declaration provides in Article 3.02 thereof, that Declarant may annex additional property by the recordation of a Notice of Addition of Land containing, among other things, a description of the land to be annexed, and Declarant's written consent if the added land is not then owned by Declarant; and
- C. Declarant is the owner of all property being annexed; and
- D. It is the desire and the intention of Declarant and PHASE 2 the property known as SUNRIDGE HEIGHTS / described on Exhibit "A," attached hereto and incorporated herein by this reference and owned by Declarant, be annexed to the property described in the Declaration.

NOW, THEREFORE, pursuant to Article 3.02 of the Declaration of Covenants, Conditions and Restrictions for SUNRIDGE

1

N7LVPVN1.NOT

HEIGHTS COMMUNITY ASSOCIATION, recorded on June 11, 1993, in the Official Records of Douglas County, Nevada, as Document Number 309655 in Book No. 0693 at Page No. 2709:

1. The property described in Exhibit "A" shall be and is annexed and made subject to the Declaration of Covenants, Conditions and Restrictions for SUNRIDGE HEIGHTS COMMUNITY ASSOCIATION, above referenced. All of the real property described in Exhibit "A" hereto shall be held, sold, leased, transferred and conveyed subject to the terms, provisions, covenants, conditions, restrictions and easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

N7LVPVN1.NOT

2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of SUNRIDGE HEIGHTS II into the Declaration of Covenants, Conditions and Restrictions for SUNRIDGE HEIGHTS COMMUNITY ASSOCIATION this Add of Colon (1993), 1993.

LAS VEGAS PAVING, INC., a Nevada corporation, Declarant

By:

BILL WELLMAN Division Manager

STATE OF NEVADA

COUNTY OF THEN

on this Different day of Destinited, 1993, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is the Division Manager of LAS VEGAS PAVING, INC., a Nevada corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.

3

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES OCT. 3, 1995

NOTARY PUBLIC

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 17 thru 23, in Block A, Lots 12 thru 23, in Block C, Lots 1 thru 4 and 33 thru 36, in Block D, Lots 1 thru 4 and 31 thru 34, in Block E, Lots 1 thru 10, in Block F, Lots 1 and 23, in Block G, and Lots 1 thru 3, in Block H, as shown on the map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on 93, in Book 93, at page 682, as

Document No. 319089.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 00 -6 Pl2:05

319479

BK 1093PG0705

SUZANNE BEAUDREAU RECORDER

5 MAPAILY DEPUTY