

WHEN RECORDED MAIL TO:
JERARD J. TROMBKA
P.O. BOX 7248
STATELINE, NEVADA 89449

Order No.
Escrow No. S60632LB
R.P.T.T. 175.50
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ELOISE TRAYLOR, Trustee of the ELOISE TRAYLOR REVOCABLE TRUST, Dated July 2, 1990

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JERARD J. TROMBKA, an unmarried man

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 07-263-08, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast
1/4 of the Northeast 1/4 of Section 23, which corner is located South 0°
05' 03" East 1309.03 feet from the corner common to Sections 13, 14, 23
and 24 in Township 13 North, Range 18 East, M.D.B. & M.; thence along the
North line of said Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4
of Section 23, North 89° 44' 21" West a distance of 274.55 feet to the
true point of beginning; thence continuing along said 1/64th line North

(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated September 25, 1993

Eloise Traylor, Trustee
ELOISE TRAYLOR, TRUSTEE

STATE OF ~~NEVADA~~ California
County of Sacramento)
on September 28, 1993)SS.
before me, a notary public,
personally appeared

PHYLLIS D. SYLVIA
COMM #1004332
NOTARY PUBLIC
SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires September 6, 1997

Eloise Traylor
~~personally known~~ or proved to
me to be the person(s) whose
name(s) I subscribed to the
above instrument who ack-
nowledged that she executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Phyllis D. Sylvia
Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

319491

BK 1093PG0731

89° 44' 21" West a distance of 124.98 feet; thence South 0° 07' 18" East a distance of 323.92 feet to the centerline of a roadway easement 50 feet in width; thence along said centerline North 89° 52' 42" East a distance of 125 feet, more or less, to a point which bears South 0° 07' 18" East from the true point of beginning; thence North 0° 07' 18" West a distance of 322.49 feet to the true point of beginning.

Together with a non-exclusive easement for roadway purposes and for the installation of utilities over a strip of land 50 feet in width, the centerline of which is described as follows:

Beginning at the eastern terminus of the center line of Summit Drive as shown on the Map of Lakewood Knolls Annex, filed in the office of the County Recorder of Douglas County, Nevada, on May 12, 1959; thence North 89° 52' 42" East a distance of 375 feet.

Save and except for the following described portion of said premises:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., that is described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South 0° 05' 03" East, 1309.03 feet from the corner common to Section 13, 14, 23 and 24 in Township 13 North, Range 18 East, M.D.B. & M.; thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, North 89° 44' 21" West 274.55 feet to the true point of beginning; thence continuing along said 1/64th line North 89° 44' 21" West 124.98 feet; thence South 0° 07' 18" East 100 feet; thence South 58° 52' 23" East 146.19 feet to a point which bears South 0° 07' 18" East from the true point of beginning; thence North 0° 07' 18" West 175 feet to the true point of beginning.

A.P.N. 07-263-08

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 OCT -6 P12:32

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SUZANNE BEAUDREAU
RECORDER
\$ PAID *Ka* DEPUTY