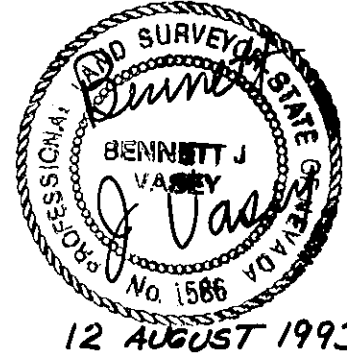


**SURVEYOR'S CERTIFICATE**

I, B.J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **CHRIS GANSBERG, JR.**
- 2) THE LAND SHOWN LIES WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 6 AND THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN AND THE SURVEY WAS COMPLETED ON APRIL 6, 1993
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED



*B.J. Vasey*  
B.J. VASEY PLS 1586

**LEGEND**

Basis of Bearing: N 00° 25' 41" W

The east line of the Northeast One-Quarter of Section 6, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian per the Parcel Map for Elmer Stodiek as recorded in Book 777, Page 1037 as Document #11244, Douglas County Recorder's Office.

- Found SECTION CORNER as noted
- Found ONE-QUARTER CORNER as noted
- Found 4"x4" R/W Post or as noted

**NOTES**

TOTAL AREA TO BE DIVIDED: 230.50 Acres  
APPURTENANT CARSON RIVER WATER RIGHT  
CLAIM NUMBERS: 203, 204 and 205  
GROUNDWATER RIGHT PERMIT #29954, CERTIFICATE #10561  
PRESENTLY THESE PARCELS ARE IRRIGATED AS A UNIT.  
A PORTION OF THIS LAND DIVISION MAP IS  
LOCATED WITHIN THE 100 YEAR FLOOD PLAIN.

**COUNTY WATER ENGINEER'S CERTIFICATE**

I, RICH DREW, DOUGLAS COUNTY WATER ENGINEER, CERTIFY THAT THIS MAP IS IN COMPLIANCE WITH DOUGLAS COUNTY ORDINANCE 16.32.085.

*Rich Drew* 10/4/93  
RICH DREW  
DOUGLAS COUNTY WATER ENGINEER

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 17th DAY OF June, 1993, AND WAS APPROVED AND ACCEPTED.

*Barbara J. Reed* 10/6/93  
BARBARA J. REED  
DOUGLAS COUNTY CLERK

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN #27-030-01

*Barbara J. Reed* 10/6/93  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
and EX-OFFICIO TAX COLLECTOR

**OWNER'S CERTIFICATE**

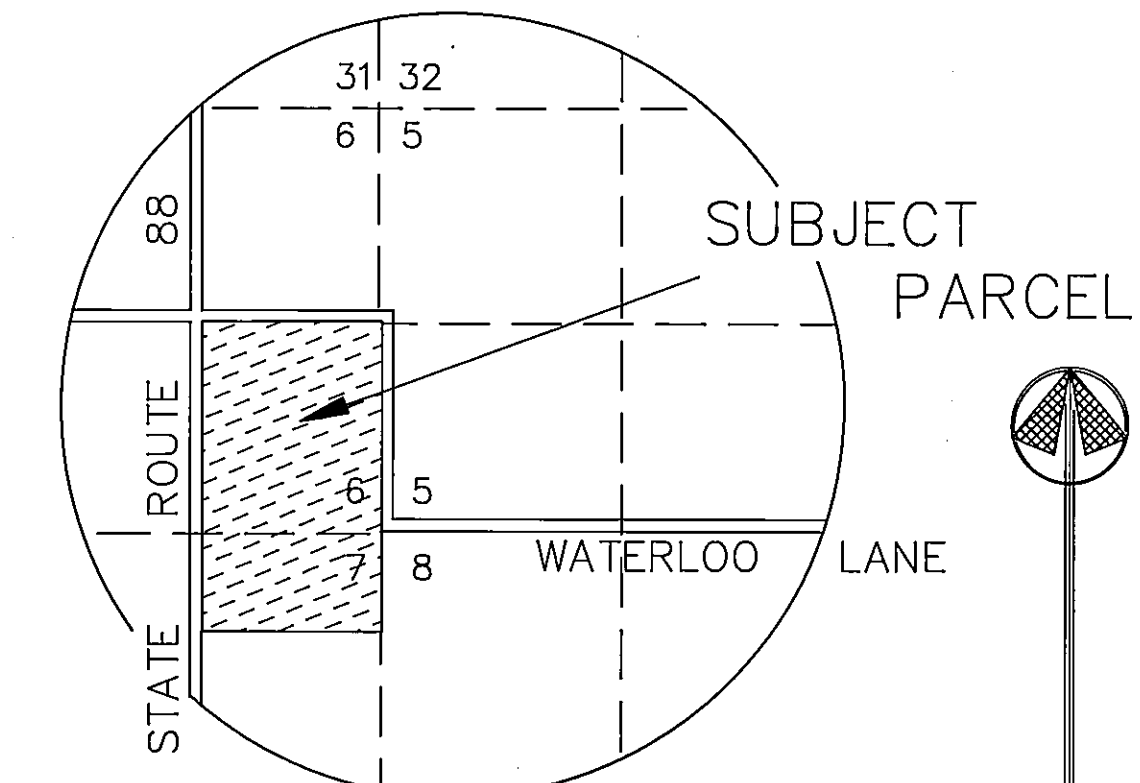
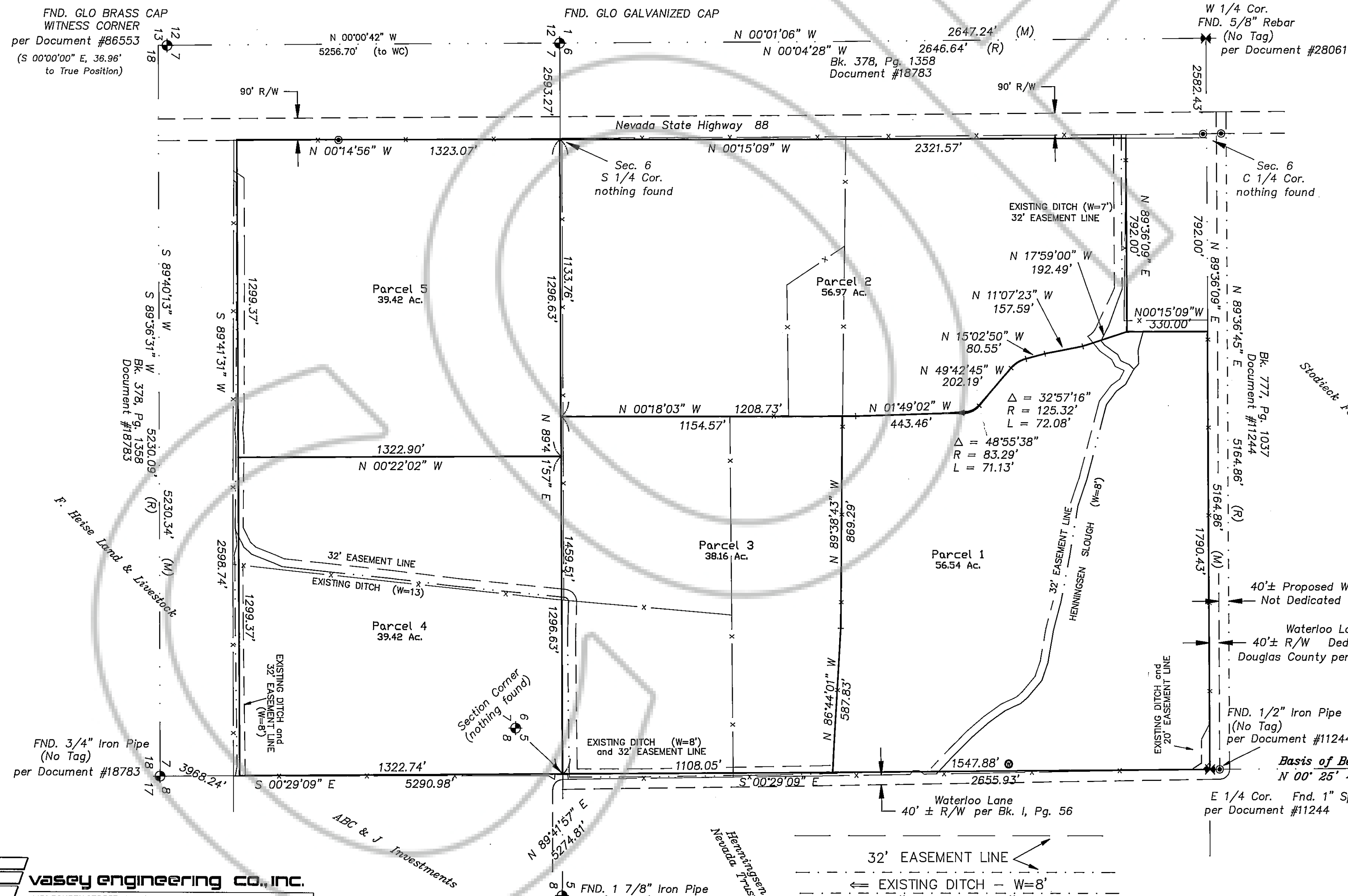
WE, CHRIS H. GANSBERG, ELLEN H. GANSBERG, FRED H. GANSBERG, CHRIS H. GANSBERG, JR., TODD GANSBERG and JULIE GANSBERG, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT EASEMENTS FOR DRAINAGE AS DESIGNATED ON THIS MAP.

*Chris H. Gansberg* CHRIS H. GANSBERG  
*Ellen H. Gansberg* ELLEN H. GANSBERG  
*Fred H. Gansberg* FRED H. GANSBERG  
*Chris H. Gansberg* CHRIS H. GANSBERG  
*Todd Gansberg* TODD GANSBERG  
*Julie Gansberg* JULIE GANSBERG

COUNTY OF DOUGLAS }  
STATE OF NEVADA }<sup>ss</sup>

ON THIS 27th DAY OF August, 1993, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, CHRIS H. GANSBERG, ELLEN H. GANSBERG, FRED H. GANSBERG, CHRIS H. GANSBERG, JR., TODD GANSBERG and JULIE GANSBERG, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Karen Leet*  
KAREN LEET  
Notary Public



VICINITY MAP  
NOT TO SCALE

**RECORDER'S CERTIFICATE**

Filed for Record this 04th day of October, 1993 at 35 minutes past 1 o'clock p.m. in Book 1093 of Official Records, Page 754, as Document # 319498. Recorded at the request of CHRIS GANSBERG, JR.

*Amelia Kronsberg*  
AMELIA KRONSBERG  
DOUGLAS COUNTY RECORDER

Sheet 1 of 1

MAP OF  
Division into Large Parcels  
FOR  
**CHRIS GANSBERG, JR.**  
Located Within A Portion Of The  
Southeast One-Quarter of Section 6 and  
the North One-Half of the Northeast One-Quarter of Section 7  
Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian  
DOUGLAS COUNTY, NEVADA

**VE vasey engineering co., inc.**  
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423  
702/782-2392 FAX 702/782-7051

DATE: \_\_\_\_\_ DRAWN BY: Andy  
JOB NO.: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_